



CELEBRATION *of the* EUCHARIST



The Most Holy Body *and* Blood of Christ



June 14, 2020

INTRODUCTORY RITES



OPENING HYMN

At the Lamb's High Feast

SALZBURG

At the Lamb's high feast we sing Praise to our vic -
to - rious King, Who has washed us in the tide
Flow - ing from his pierc - ed side. Praise we him, whose
love di - vine Gives his sa - cred Blood for wine,
Gives his Bod - y for the feast:
Christ the vic - tim, Christ the priest.

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the highest,
and on earth peace to
people of good will.
We praise you, we bless you,
we adore you, we glorify
you,
we give you thanks for your
great glory, Lord God,
heavenly King,
O God, almighty Father.
Lord Jesus Christ, only
begotten Son,
Lord God, Lamb of God, Son
of the Father,
you take away the sins of the

world, have mercy on us;
you take away the sins of the
world, receive our prayer;
you are seated at the right
hand of the Father, have
mercy on us.
For you alone are the Holy
One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

LITURGY *of the* WORD



FIRST READING

Moses said to the people:
"Remember how for forty years
now the LORD, your God, has
directed all your journeying in the
desert, so as to test you by affliction
and find out whether or not it
was your intention to keep his
commandments.

He therefore let you be afflicted
with hunger, and then fed you with
manna, a food unknown to you and
your fathers, in order to show you
that not by bread alone does one

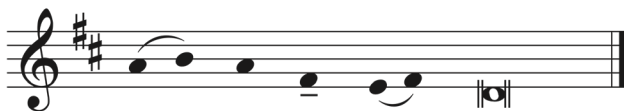
Deuteronomy 8:2-3, 14b-16a

live, but by every word that comes
forth from the mouth of the LORD.

"Do not forget the LORD, your God,
who brought you out of the land
of Egypt, that place of slavery;
who guided you through the vast
and terrible desert with its saraph
serpents and scorpions, its parched
and waterless ground; who brought
forth water for you from the flinty
rock and fed you in the desert with
manna, a food unknown to your
fathers."

RESPONSORIAL PSALM

Ps. 147:12-13, 14-15, 19-20



Praise the Lord, Je - rusalem.

Glorify the LORD, O Jerusalem;
praise your God, O Zion.
For he has strengthened the bars of your gates;
he has blessed your children within you.

He has granted peace in your borders;
with the best of wheat he fills you.
He sends forth his command to the earth;
swiftly runs his word!

He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known to them.
Alleluia.

SECOND READING

1 Corinthians 10:16-17

Brothers and sisters:
The cup of blessing that we bless,
is it not a participation in the blood
of Christ? The bread that we break,
is it not a participation in the body

of Christ? Because the loaf of bread
is one, we, though many, are one
body, for we all partake of the one
loaf.

GOSPEL ACCLAMATION

John 6:51

Cantor, then all:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.*

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my

blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me.

This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

*All
bow.*

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

When we eat this bread and drink this cup, we proclaim your Death, O Lord, until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

MUSIC during the COMMUNION PROCESSION

Panis Angelicus

Christopher Walker

Refrain

Pa - nis an - ge-li-cus fit pa-nis ho-mi-num.
 O res mi - ra-bi-lis, O res mi - ra-bi-lis. Ser-vus
 De-i man - du-cat Do-mi-num, man - du-cat Do-mi-num.

*The Bread of Angels becomes bread for humankind.
 A miraculous thing! The servant of God eats of the Lord.*

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

The weekend Mass schedule during Phase I will be as follows:

| | | | |
|-------------|--------------|-----------|----------------|
| Sat. | 5:30 | PM | English |
| Sun. | 7:00 | AM | English |
| | 9:30 | AM | English |
| | 12:00 | PM | Spanish |
| | 2:30 | PM | Spanish |

***N.B.** The 9:30 AM and 12:00 PM Masses will be live-streamed for those unable to attend in person.*



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