



CELEBRATION *of the* EUCHARIST



*"The seed sown on rich soil is the one who
hears the word and understands it."*

Matthew 13:23

The Fifteenth Sunday *in* Ordinary Time



July 12, 2020

INTRODUCTORY RITES



OPENING HYMN

In This Place Your Word Is Planted

STUTTGART



1. In this place your Word is plant - ed; On our
2. Let your plant - ing not be wast - ed, Wilt - ed



path the seed is sown. To the Church your
soon in ston - y field. Let our world - ly



Word is spo - ken; In our hearts a light has shone.
cares not choke it, Rob - bing you of right - ful yield.

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the highest,
and on earth peace to
people of good will.
We praise you, we bless you,
we adore you, we glorify
you,
we give you thanks for your
great glory, Lord God,
heavenly King,
O God, almighty Father.
Lord Jesus Christ, only
begotten Son,
Lord God, Lamb of God, Son
of the Father,
you take away the sins of the

world, have mercy on us;
you take away the sins of the
world, receive our prayer;
you are seated at the right
hand of the Father, have
mercy on us.
For you alone are the Holy
One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

LITURGY of the WORD



FIRST READING

Isaiah 55:10-11

Thus says the LORD:
Just as from the heavens the rain
and snow come down and do not
return there till they have watered
the earth, making it fertile and
fruitful, giving seed to the one who

sows and bread to the one who eats,
so shall my word be that goes forth
from my mouth; my word shall not
return to me void, but shall do my
will, achieving the end for which I
sent it.

RESPONSORIAL PSALM

Ps. 65:10, 11, 12-13, 14

Cantor first time, then all

The seed that falls on good ground will
yield a fruit - ful har - vest.

You visit the earth, give it water;
you fill it with riches.
God's ever-flowing river brims
over
to prepare the grain.

And thus you provide for the
earth:
you drench its furrows;
you level it, soften it with
showers;
you bless its growth.

You crown the year with your
bounty.
Abundance flows in your
pathways;
in pastures of the desert it flows.
The hills are girded with joy.

The meadows clothed with
flocks.
The valleys are decked with
wheat.
They shout for joy; yes, they
sing!

SECOND READING

Romans 8:18-23

Brothers and sisters:
I consider that the sufferings of
this present time are as nothing
compared with the glory to be
revealed for us. For creation
awaits with eager expectation the
revelation of the children of God;
for creation was made subject to
futility, not of its own accord but
because of the one who subjected it,
in hope that creation itself would be

set free from slavery to corruption
and share in the glorious freedom of
the children of God.

We know that all creation is
groaning in labor pains even until
now; and not only that, but we
ourselves, who have the firstfruits
of the Spirit, we also groan within
ourselves as we wait for adoption,
the redemption of our bodies.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The seed is the word of God, Christ is the sower.
All who come to him will have life forever.*

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying:

“A sower went out to sow.

And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots.

Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.”

The disciples approached him and said, “Why do you speak to them in parables?” He said to them in reply, “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand.*

Isaiah’s prophecy is fulfilled in them, which says: *You shall*

indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them.

“But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

“Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

HOMILY

PROFESSION of FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,**

The Nicene Creed

begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
All [and by the Holy Spirit was incarnate of the Virgin Mary,
bow. and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY *of the* EUCHARIST



PREPARATION *of the* ALTAR *and the* GIFTS

PRAYER *over the* OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth
are full of your glory. Hosanna in the highest. Blessed is
he who comes in the name of the Lord. Hosanna in the
highest.

Memorial Acclamation

When we eat this bread and drink this cup, we proclaim
your Death, O Lord, until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN *of* PEACE

THE BREAKING *of the* BREAD

MUSIC during the COMMUNION PROCESSION

Gift of Finest Wheat

BICENTENNIAL

Refrain

The musical notation consists of two staves. The first staff begins with a treble clef, a key signature of three flats (B-flat, E-flat, A-flat), and a 4/4 time signature. The melody starts on a middle C and moves stepwise up to G4, then down to E4, and continues with eighth and quarter notes. The second staff continues the melody, featuring a 3/4 time signature change and ending with a double bar line. The lyrics are written below the notes.

You sat-is-fy the hun-gry heart with gift of fin-est wheat; Come
give to us, O sav-ing Lord, The bread of life to eat.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

**The weekend Mass schedule during
Phase II will be as follows:**

Sat.	5:30	PM	English
Sun.	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30	PM	Spanish
	7:00	PM	Spanish

N.B. The 11:30 AM and 1:30 PM Masses will be live-streamed for those unable to attend in person. Social distancing restrictions are still in place.

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