



CELEBRATION *of the* EUCHARIST



*"The last will be first, and the first will be last."*  
Matthew 20:16

The Twenty-Fifth Sunday *in Ordinary Time*



September 20, 2020

---

---

## INTRODUCTORY RITES



### OPENING HYMN

#### O God beyond All Praising

THAXTED

O God be-yond all prais-ing, We wor-ship you to -  
day And sing the love a-maz-ing That songs can-not re -  
pay; For we can on-ly won-der At ev - 'ry gift you  
send, At bless-ings with-out num-ber And mer-cies with-out  
end: We lift our hearts be - fore you And wait up-on your  
word, We hon-or and a - dore you, Our great and might-y Lord.

### GREETING

### PENITENTIAL ACT

### GLORIA *in* EXCELSIS

**G**lory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify  
you,  
we give you thanks for your great glory, Lord God,  
heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have  
mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

LITURGY *of the* WORD



FIRST READING

Isaiah 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving.

For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

RESPONSORIAL PSALM

Ps. 103:1-2, 3-4, 9-10, 11-12

The Lord is near to all who call up - on him.

I will bless you day after day,  
and praise your name forever  
and ever.

The LORD is great and highly to be  
praised;  
his greatness cannot be  
measured.

The LORD is kind and full of  
compassion,  
slow to anger, abounding in

mercy.

How good is the LORD to all,  
compassionate to all his  
creatures.

The LORD is just in all his ways,  
and holy in all his deeds.  
The LORD is close to all who call  
him,  
who call on him in truth.

SECOND READING

Philippians 1:20c-24, 27a

Brothers and sisters:  
Christ will be magnified in my  
body, whether by life or by death.  
For to me life is Christ, and death is  
gain. If I go on living in the flesh,  
that means fruitful labor for me.  
And I do not know which I shall

choose. I am caught between the  
two. I long to depart this life and  
be with Christ, for that is far better.  
Yet that I remain in the flesh is  
more necessary for your benefit.  
Only, conduct yourselves in a way  
worthy of the gospel of Christ.

GOSPEL ACCLAMATION

Acts of the Apostles 16:14b

*Cantor, then all:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Open our hearts, O Lord,  
to listen to the words of your Son.*



Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and

give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

## HOMILY

## PROFESSION of FAITH

## The Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

*All  
bow.*

**For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER

*Our response is, Lord, hear our prayer.*

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth  
are full of your glory. Hosanna in the highest. Blessed is  
he who comes in the name of the Lord. Hosanna in the  
highest.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your  
Resurrection until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

MUSIC during the COMMUNION PROCESSION

Bread for the World

Bernadette Farrell

Refrain

Bread for the world; a world of hun - ger.  
Wine for all peo - ples: peo - ple who thirst  
May we who eat be bread for oth - ers.

The musical notation consists of three staves of music in treble clef, key signature of three sharps (F#, C#, G#), and 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes.



PRAYER after COMMUNION

## CONCLUDING RITES



BLESSING and DISMISSAL

*Please exit the church as directed by the Ushers.*

*Thank you for taking this Worship Aid with you to recycle at home.  
We are unable to reuse paper worship aids at this time.*



### The weekend Mass schedule during Phase III will be as follows:

Sat.	5:30	PM	English
Sun.	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30	PM	Spanish
	7:00	PM	Spanish

*N.B. The 11:30 AM and 1:30 PM Masses will be live-streamed for those unable to attend in person. Social distancing restrictions are still in place.*

---

ALL SAINTS CATHOLIC CHURCH  
9300 Stonewall Road • Manassas, VA 20110  
703-368-4500 • WWW.ALLSAINTSVA.ORG

---

*All Saints gratefully acknowledges the following copyright holders:*

*O God beyond All Praise*, text Michael Perry (1942-1996) © 1982, 1987 The Jubilate Group, admin by Hope Publishing Co, music THAXTED Gustav Holst (1874-1934); *The Lord is near to all* music by Kathleen Harmon, SNDdeN © 2011 GIA Publications, text; verses *The Revised Grail Psalms* © 2010 Conception Abbey and The Grail; *Bread for the World* music by Bernadette Farrell, © 1990 Bernadette Farrell, published by OCP; All rights reserved. Used by permission of OneLicense.net license # A-701298. Other printed music held in the public domain.

Excerpts from the English translation of *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, (ICEL); excerpts from the English translation of *The Roman Missal* © 2010, ICEL; Used with permission. All rights reserved.