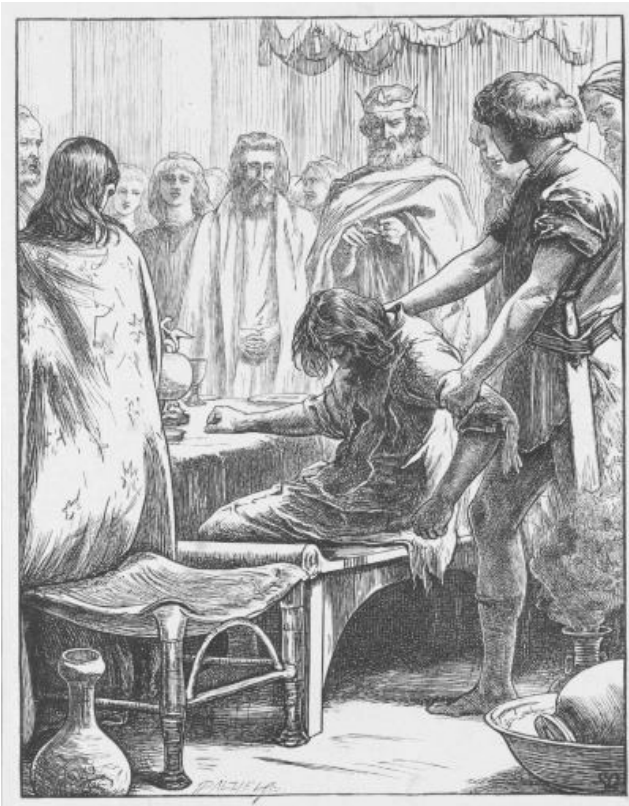




CELEBRATION *of the* EUCHARIST



The Marriage Feast,
John Everett Millais (1864)

The Twenty-Eighth Sunday *in* Ordinary Time



October 11, 2020

INTRODUCTORY RITES



OPENING HYMN

As We Gather at Your Table

NETTLETON

As we ga - ther at your Ta - ble, As we lis - ten to your
Word, Help us know, O God, your pres - ence: Let our
hearts and minds be stirred. Nour-ish us with sa-cred
sto - ry Til we claim it as our own; Teach us through this ho-ly
ban - quet How to make Love's vic - t'ry known.

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the
highest,
and on earth peace to
people of good will.
We praise you, we bless
you, we adore you, we
glorify you,
we give you thanks for your
great glory, Lord God,
heavenly King,
O God, almighty Father.
Lord Jesus Christ, only
begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of
the world,

have mercy on us;
you take away the sins of
the world, receive our
prayer;
you are seated at the right
hand of the Father, have
mercy on us.
For you alone are the Holy
One,
you alone are the Lord,
you alone are the Most
High, Jesus Christ,
with the Holy Spirit,
in the glory of God the
Father.
Amen.

COLLECT

LITURGY of the WORD



FIRST READING

Isaiah 25:6-10a

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of

his people he will remove from the whole earth; for the LORD has spoken.

On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain.

RESPONSORIAL PSALM

Ps. 23:1-3, 3-4, 5, 6



The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

He guides me in right paths for his name's sake.

Even though I walk in the dark valley
I fear no evil; for you are at my side

with your rod and your staff that give me courage.

You spread the table before me in the sight of my foes;
you anoint my head with oil;
my cup overflows.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD for years to come.

SECOND READING

Philippians 4:12-14, 19-20

Brothers and sisters:
I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in

need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

GOSPEL ACCLAMATION

Ephesians 1:17-18



May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.'" Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he

said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All
bow.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth
are full of your glory. Hosanna in the highest. Blessed is
he who comes in the name of the Lord. Hosanna in the
highest.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your
Resurrection until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

MUSIC during the COMMUNION PROCESSION

Gift of Finest Wheat

BICENTENNIAL

Refrain

The musical notation consists of two staves. The first staff begins with a treble clef, a key signature of three flats (B-flat, E-flat, A-flat), and a 4/4 time signature. It contains the melody for the first line of the refrain. The second staff continues the melody and includes a 3/4 time signature change. The lyrics are written below the notes.

You sat-is-fy the hun-gry heart with gift of fin-est wheat; Come
give to us, O sav-ing Lord, The bread of life to eat.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

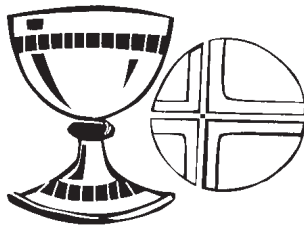
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*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

The weekend Mass schedule during Phase III will be as follows:

Sat.	5:30	PM	English
Sun.	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30	PM	Spanish
	5:30	PM	English (resumes on October 18)
	7:00	PM	Spanish

*N.B. The 11:30 AM and 1:30 PM Masses will be live-streamed
for those unable to attend in person. Social distancing
restrictions are still in place.*



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