



CELEBRATION *of the* EUCHARIST



"Come share your master's joy."

Matthew 25:21

Thirty-Third Sunday *in* Ordinary Time



November 15, 2020

World Day of the Poor

INTRODUCTORY RITES



OPENING HYMN

Come, Ye Thankful People, Come

ST. GEORGE'S WINDSOR



1. Come, ye thank - ful peo - ple come, Raise the song of
2. For the Lord our God shall come, And shall take his



har-vest-home: All is safe - ly gath-ered in, Ere the win-ter
har-vest home; From his field shall in that day All of - fens - es



storms be - gin; God, our Mak - er, does pro - vide
purge a - way; Give his an - gels charge at last



For our wants to be sup - plied; Come to God's own
In the fire the tares to cast, But the fruit - ful



tem - ple, come, Raise the song of har - vest-home.
ears to store In his gar - ner ev - er - more.

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

LITURGY of the WORD



FIRST READING

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unending prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff,

Proverbs 31:10-13, 19-20, 30-31
and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

RESPONSORIAL PSALM

Ps. 128:1-2, 3, 4-5



Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored. *℟*

Your wife shall be like a fruitful vine
in the recesses of your home;

Your children like olive plants
around your table. *℟*

Behold, thus is the man blessed who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life. *℟*

SECOND READING

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains

1 Thessalonians 5:1-6
upon a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

GOSPEL ACCLAMATION

John 15:4a, 5b



*Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.*

Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one-- to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money. "After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made

two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

HOMILY

PROFESSION of FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

*All
bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

The Nicene Creed

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of *the* EUCHARIST



PREPARATION of *the* ALTAR and *the* GIFTS

PRAYER over *the* OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth
are full of your glory. Hosanna in the highest. Blessed is
he who comes in the name of the Lord. Hosanna in the
highest.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your
Resurrection until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of *the* BREAD

MUSIC during *the* COMMUNION PROCESSION

The Cry of the Poor

John Foley, S.J.

The Lord hears the cry of the poor.
Bless - ed be the Lord.

CONCLUDING RITES



BLESSING *and* DISMISSAL

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