



CELEBRATION *of the* EUCHARIST



John the Baptist
Chartres Cathedral (France) 13th cent.

The Second Sunday of Advent



December 6, 2020

INTRODUCTORY RITES



OPENING HYMN

On Jordan's Bank

WINCHESTER NEW



1. On Jor - dan's bank the Bap - tist's cry An -
2. To God the Son all glo - ry be, Whose



nounc - es that the Lord is nigh; A - wake and heark - en,
ad - vent set your peo - ple free; Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
we a - dore, And Ho - ly Spir - it, ev - er - more.

GREETING

PENITENTIAL ACT

COLLECT



LITURGY *of the* WORD

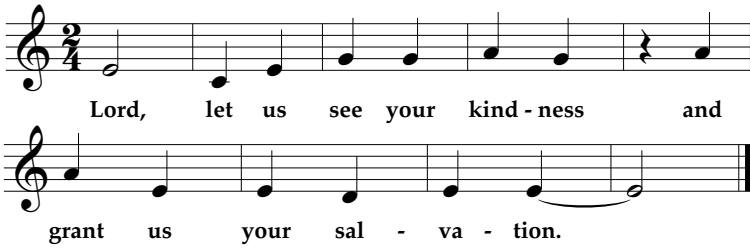


FIRST READING

Isaiah 40:1-5, 9-11

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins. A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people

shall see it together; for the mouth of the LORD has spoken. Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.



I will hear what God proclaims;
 the LORD—for he proclaims
 peace to his people.
 Near indeed is his salvation to
 those who fear him,
 glory dwelling in our land.

The LORD himself will give his
 benefits;
 our land shall yield its
 increase.
 Justice shall walk before him,
 and prepare the way of his
 steps.

Kindness and truth shall meet;
 justice and peace shall kiss.
 Truth shall spring out of the earth,
 and justice shall look down
 from heaven.

SECOND READING

2 Peter 3:8-14

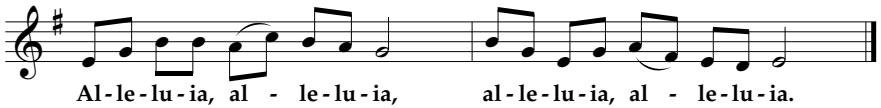
Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out. Since

everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

GOSPEL ACCLAMATION

Luke 3:4,6

Cantor first time, then all



*Prepare the way of the Lord, make straight his paths:
 All flesh shall see the salvation of God.*

GOSPEL

Mark 1:1-8

The beginning of the gospel of Jesus Christ the Son of God. As it is written in Isaiah the prophet: *Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: “Prepare the way of the Lord, make straight his paths.”*

John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan

River as they acknowledged their sins. John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: "One

mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

*All
bow.*

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

7:30 AM **Es ist ein' Ros' entsprungen**, Op. 122 no. 8 Johannes Brahms
9:30 AM (1833-1897)

11:30 AM **Let All Mortal Flesh Keep Silence** arr. Anna Laura Page
Resounding Joy: All Saints Handbell Choir

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

MUSIC during the COMMUNION PROCESSION

A Voice Cries Out

M. Joncas

Refrain

A voice cries out in the wil - der - ness: "Pre - pare a
way for the Lord!" A voice cries out in the wil - der -
ness: "Make straight a high - way for God!"

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

ORGAN VOLUNTARY

7:30 AM Postlude on **Winchester New** Christopher Tambling
9:30 AM
11:30 AM (b. 1964)

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

**The Christmas 2020 Mass schedule
during Phase III will be as follows:**



Thurs., Dec. 24	4:00 PM	English (Church)*
	4:15 PM	English (PAC)
	6:00 PM	English (Church)
	6:15 PM	English (PAC)
	8:00 PM	Spanish (Church)
	10:00 PM	Spanish (Church)
Fri, Dec. 25	12:00 MIDNIGHT	English (Church)
	7:30 AM	English (Church)
	9:30 AM	English (Church)
	9:45 AM	English (PAC)
	11:30 AM	English (Church)*
	1:30 PM	Spanish (Church)*
	1:45 PM	Spanish (PAC)
	3:30 PM	Spanish (Church)

**N.B. The 4:00 PM Vigil Mass and 11:30 AM and 1:30 PM Christmas Day Masses will be live-streamed for those unable to attend in person. Social distancing restrictions remain in place.*

Reservations are required and will be available beginning December 8.

ALL SAINTS CATHOLIC CHURCH
9300 Stonewall Road • Manassas, VA 20110
703-368-4500 • WWW.ALLSAINTSVA.ORG

All Saints gratefully acknowledges the following copyright holders:

Lord, let us see your kindness, music by Howard Hughes, SM © 1974 GIA Publications; *Advent Alleluia* music by William Atwood © 2007 CanticaNova Publications; *A Voice Cries Out*, music by Michael Joncas, © 1981, 1982 Jan Michael Joncas Trust, published by OCP; All rights reserved. Used by permission of OneLicense.net license # A-701298. Other printed music held in the public domain.

Excerpts *Lectionary for Mass for Use in the Dioceses of the United States*, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner; excerpts from the English translation of *The Roman Missal* © 2010, ICEL; Used with permission. All rights reserved.