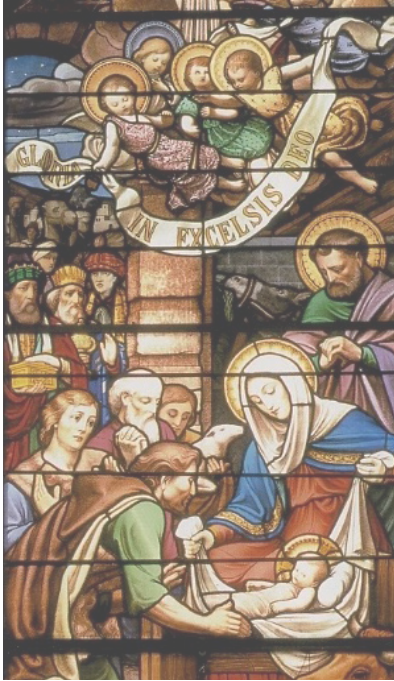




CELEBRATION *of the* EUCHARIST



Nativity of the Lord,
Atelier Charles Lorin (1912-1914)
Eglise St. Jean Baptiste, NYC

Solemnity of the Nativity of the Lord

Christmas [★] *2020*

Vigil Mass of Christmas

PRELUDE

4:00 PM *Alumni Members, Young People's Choir, Mrs. Nichole Reynolds, director*
6:00 PM *Members of the Contemporary Choir, Mrs. Catherine Drummond, director*

INTRODUCTORY RITES



OPENING HYMN

O Come, All Ye Faithful

ADESTE FIDELIS

1. O Come, all ye faith-ful, joy - ful and tri - um - phant, O
2. † God of God, Light of Light, †

come ye, O come ye to Beth - le - hem;
Lo! he comes forth from the Vir - gin's womb.

Come and be - hold him, born the King of an - gels;
Our ve - ry God, be - got - ten not cre - a - ted,

O come, let us a - dore him, O come, let us a - dore him,

O come, let us a - dore him, Christ, the Lord!

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the
highest,
and on earth peace to people
of good will.
We praise you, we bless you,
we adore you, we glorify
you,
we give you thanks for your
great glory, Lord God,
heavenly King,
O God, almighty Father.
Lord Jesus Christ, only
begotten Son,
Lord God, Lamb of God, Son
of the Father,
you take away the sins of the

world,
have mercy on us;
you take away the sins of the
world, receive our prayer;
you are seated at the right
hand of the Father, have
mercy on us.
For you alone are the Holy
One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the
Father.
Amen.

COLLECT

LITURGY of the WORD



FIRST READING

Isaiah 62:1-5

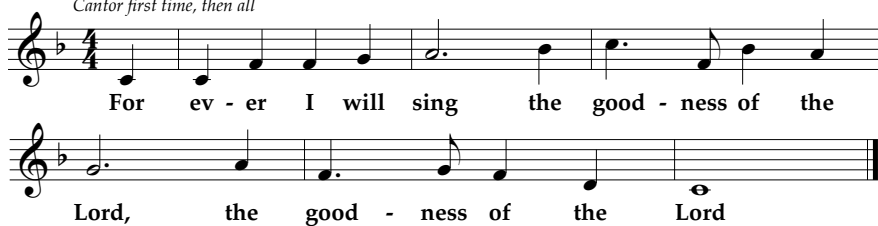
For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by

your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

RESPONSORIAL PSALM

Ps. 89:2a, 4-5, 16-17, 27, 29

Cantor first time, then all



"With my chosen one I have made a covenant;
I have sworn to David my servant:
I will establish your dynasty forever and set
up your throne through all ages."

Happy the people who acclaim such a God,
who walk, O LORD, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss.

He will say to me; "You are my father,
my God, the rock who saves me!"
I will keep my love for him always; with him
my covenant shall last.

SECOND READING

Acts of the Apostles 13:16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son

of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"



GOSPEL ACCLAMATION

Cantor first time, then all

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

*Tomorrow the wickedness of the earth will be destroyed:
the Savior of the world will reign over us.*

GOSPEL

Matthew 1:18-25

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that

this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: *Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means "God is with us."* When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

HOMILY

PROFESSION OF FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

*All
bow.*

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth
are full of your glory. Hosanna in the highest. Blessed is
he who comes in the name of the Lord. Hosanna in the
highest.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your
Resurrection until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

MUSIC during the COMMUNION PROCESSION

The Table of Emmanuel

Tony Alonso

As we taste the bread of heav - en and the
cup of love out - poured, we pro - claim your birth, Em -
man - u - el, Child of Mar - y, Christ the Lord.

CONCLUDING RITES



BLESSING *and* DISMISSAL

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

*We wish you and your loved ones the peace and joy of the
Christ Child, now and in the new year.
A merry and blessed Christmas to all!*



*Special thanks are extended to all who prepared for these
liturgies and participated in the various liturgical ministries:
musicians, Mass coordinators, lectors, extraordinary
ministers of Holy Communion, ushers, altar servers, facilities
staff, and members of the art and environment committee.*



ALL SAINTS CATHOLIC CHURCH
9300 Stonewall Road • Manassas, VA 20110
703-368-4500 • WWW.ALLSAINTSVA.ORG

*All Saints gratefully acknowledges the following copyright holders:
Forever I will sing music by Marty Haugen © 1988, 1994 GIA Publications; All Saints Alleluia, music by
William Atwood © 2010 WLP; The Table of Emmanuel text by Tony E. Alonso, music THE HOLLY AND THE
IVY, arr. Tony Alonso © 2014 GIA Publications; All rights reserved. Used by permission of OneLicense.net
license #A-701298. Other printed music held in the public domain.*

Excerpts *Lectionary for Mass for Use in the Dioceses of the United States*, second typical edition, Copyright
© 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997,
International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any
part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or
digital, without permission in writing from the copyright owner; excerpts from the English translation of
The Roman Missal © 2010, ICEL; Used with permission. All rights reserved.