



CELEBRATION *of the* EUCHARIST



Holy Family *of* Jesus, Mary, *and* Joseph

*Christmas* <sup>★</sup> *2020*

December 27, 2020

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# INTRODUCTORY RITES



## OPENING HYMN

### Once in Royal David's City

IRBY

1. Once in roy - al Da - vid's cit - y  
2. And our eyes at last shall see him,  
Stood a low - ly cat - tle shed, Where a  
Through his own re - deem - ing love; For that  
moth - er laid her ba - by In a man - ger  
child so dear and gen - tle Is our Lord in  
for his bed. Mar - y was that moth - er  
heav'n a - bove: And he leads his chil - dren  
mild, Je - sus Christ her lit - tle Child.  
on To the place where he has gone.

## GREETING

## PENITENTIAL ACT

## GLORIA *in* EXCELSIS

**G**lory to God in the  
highest,  
and on earth peace to people  
of good will.  
We praise you, we bless you,  
we adore you, we glorify  
you,  
we give you thanks for your  
great glory, Lord God,  
heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, only  
begotten Son,  
Lord God, Lamb of God, Son  
of the Father,  
you take away the sins of the

world,  
have mercy on us;  
you take away the sins of the  
world, receive our prayer;  
you are seated at the right  
hand of the Father, have  
mercy on us.  
For you alone are the Holy  
One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the  
Father.  
Amen.

## COLLECT



*Cantor first time, then all*

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

*In the past God spoke to our ancestors through the prophets;  
in these last days, he has spoken to us through the Son.*

GOSPEL

Luke 2:22-40

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons,* in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your

people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.



I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

All  
bow.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

#### UNIVERSAL PRAYER

*Our response is, Lord, hear our prayer.*

### LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth  
are full of your glory. Hosanna in the highest. Blessed is  
he who comes in the name of the Lord. Hosanna in the  
highest.

## Memorial Acclamation

**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Amen

## COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

## MUSIC during the COMMUNION PROCESSION

### The Snow Lay on the Ground

VENITE ADOREMUS

Ve - ni - te, a - do - re - mus Do - mi - num, Ve -  
ni - te, a - do - re - mus Do - mi - num.

*Come, adore the Lord.*

## PRAYER after COMMUNION

## CONCLUDING RITES



## BLESSING and DISMISSAL

*Please exit the church as directed by the Ushers.*

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