



CELEBRATION *of the* EUCHARIST



Healing of the Man Born Blind,
Duccio di Buoninsegna (1308-1311)

Fourth Sunday of Lent



Second Scrutiny *of the* Elect

March 14, 2021

11:30 AM

INTRODUCTORY RITES



OPENING HYMN

There's a Wideness in God's Mercy

IN BABILONE



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. Trou-bled souls why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in his jus-tice
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-ful re-
From a love so true and deep? There is wel-come for the



demp-tion In the blood that has been shed; There is
sin-ner And more grac-es for the good; There is



joy for all the mem-bers In the sor-rows of the head.
mer-cy with the Sav-ior, There is heal-ing in his blood.

GREETING

PENITENTIAL ACT

COLLECT

LITURGY of the WORD



FIRST READING

1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has

not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.



The Lord is my shep-herd; there is noth-ing I shall want.

SECOND READING

Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even

to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says:

“Awake, O sleeper,
and arise from the dead,
and Christ will give you light.”

GOSPEL ACCLAMATION

John 8:12

Cantor first time, then all



Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

*I am the light of the world, says the Lord;
whoever follows me will have the light of life.*

GOSPEL

John 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” — which means Sent—. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” So they said to him,

“How were your eyes opened?”

He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.” And they said to him, “Where is he?” He said, “I don’t know.” They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them.

So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.” Now the Jews did not believe that he had been blind

and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him." So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this

one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, the one speaking with you is he."

He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

HOMILY

THE SECOND SCRUTINY of the ELECT

The Scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good.

[RCIA § 141]

UNIVERSAL PRAYER

Cantor first time, then all

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

PRAYER of EXORCISM

I believe in God, the Father Almighty,
 Creator of Heaven and earth;
 and in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell; on the third day
 he rose again from the dead;
 he ascended into heaven, and is seated at the right
 hand of God, the Father almighty;
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body and life everlasting. Amen.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Mass XVIII, *Graduale Romanum*

San-ctus San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
 Ple-ni sunt coe-li et ter-ra glo-ri-a tu-a. Ho-san-na
 in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne
 Do-mi-ni. Ho-san-na in ex-cel-sis.

*Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory.
 Hosanna in the highest. Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.*

Memorial Acclamation

Missa Simplex

Save us, Sa-rior of the world,
 for by your Cross and Res-ur-rec-tion you have set us free.

Amen

Missa Simplex

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Mass XVIII, *Graduale Romanum*



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

MUSIC during the COMMUNION PROCESSION

Take and Eat

Michael Joncas



Take and eat; take and eat: this is my bo - dy



giv-en up for you. Take and drink; take and drink;



this is my blood giv - en up for you.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

CLOSING HYMN

Jesus Remember Me

Taizé

Ostinato Refrain



Je - sus, re - mem - ber me when you come in - to your King - dom.



Je - sus, re - mem - ber me when you come in - to your King - dom.

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