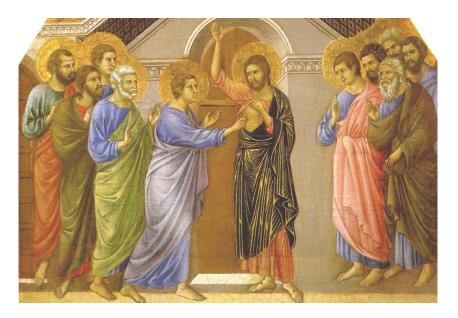


## C ELEBRATION of the EUCHARIST



## Second Sunday of Easter or of Divine Mercy

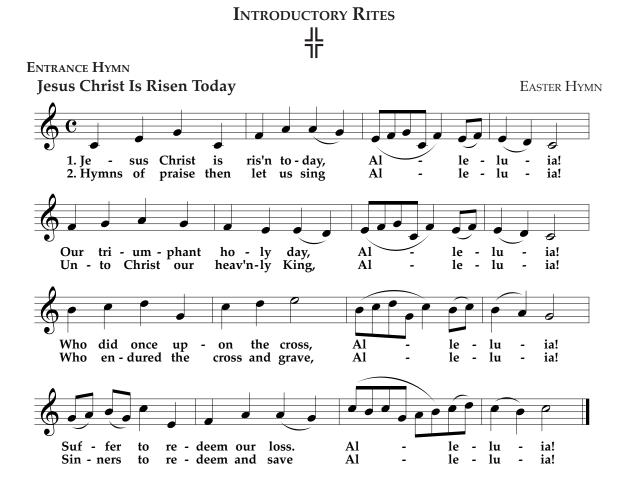
In Special Celebration of the Ordination of **Rev. Mr. Peter J. Clem, YA** to the Order of the Diaconate

> April 11, 2021 11:30 ам

Prelude

Prelude in G Major, Op. 37, no. 2a

Felix Mendelssohn (1809-1847)





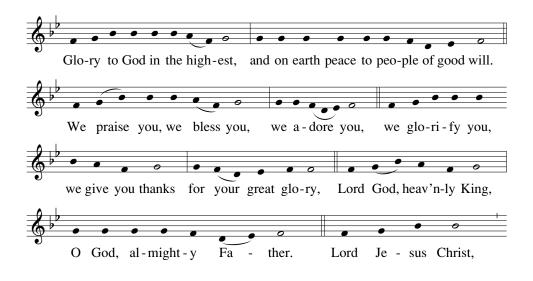
## SIGN of the CROSS and GREETING

PRIEST The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.Assembly And with your spirit.



## **GLORIA** in EXCELSIS

## **Congregational Mass**





Collect



# LITURGY of the Word

## FIRST READING

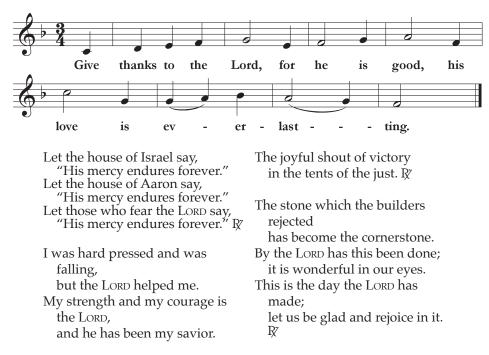
The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great

## Acts of the Apostles 4:32-35

favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

#### **Responsorial Psalm**

Psalm 118:2-4, 13-15, 22-24



## SECOND READING

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.



You believe in me, Thomas, because you have seen me, says the Lord; Blessed are those who have not seen me, but still believe!

#### Gospel

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

## John 20:19-31

And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the

## 1 John 5:1-6

nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

## HOMILY

Rev. Mr. Peter J. Clem, YA

**PROFESSION** *of* **F**AITH

All bow. The Apostles' Creed

I believe in God, the Father Almighty, Creator of Heaven and earth;

and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell; on the third day
he rose again from the dead;
he ascended into heaven, and is seated at the right
hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

UNIVERSAL PRAYER

The response is, Lord, hear our prayer.

# LITURGY of the EUCHARIST

## **PRESENTATION** *of the* **GIFTS** *and* **PREPARATION** *of the* **ALTAR There's a Wideness in God's Mercy**

ST. HELENA

There's a wideness in God's mercy like the wideness of the sea; there's a kindness in his justice, which is more than liberty. There is welcome for the sinner, and more graces for the good; there is mercy with the Savior; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heaven; there is no place where earth's failings have such kindly judgment given. There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of the mind; and the heart of the Eternal is most wonderfully kind. If our love were but more faithful, we should take him at his word; and our life would be thanksgiving for the goodness of the Lord.

Text: Frederick William Faber (1814-1863) Music: Calvin Hampton (1938-1984)

Once the priest has prepared the gifts of bread and wine, the gifts, altar, and crucifix are honored with incense. Incensation is a sign of our prayer rising up to God. The Celebrant and Concelebrants, as priests, receive an incensation. Finally, the minister incenses the entire assembly, God's holy people. As he bows to them, they bow to the minister and remain standing. When the entire assembly has received the incensation, the Mass continues with all standing for the Prayer over the Offerings.

## **PRAYER** over the **OFFERINGS**

PRIEST Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
 ASSEMBLY May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

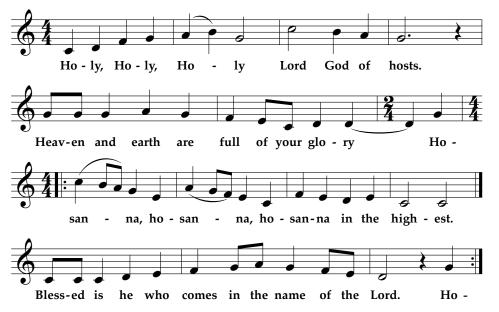
## THE EUCHARISTIC PRAYER

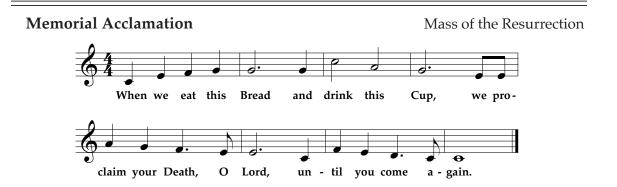
## PREFACE DIALOGUE

Priest	The Lord be with you
Assembly	And with your spirit.
Priest	Lift up your hearts.
Assembly	We lift them up to the Lord.
Priest	Let us give thanks to the Lord, our God.
Assembly	It is right and just.

## PREFACE Sanctus

Mass of the Resurrection





Amen

Mass of the Resurrection

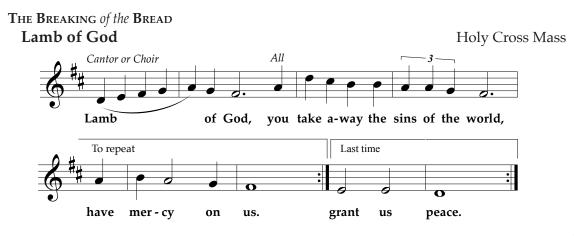


## **COMMUNION RITE**

## THE LORD'S PRAYER

## THE SIGN OF PEACE

PRIEST	The Lord be with you
Assembly	And with your spirit.



PRIEST Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
 ASSEMBLY Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

MUSIC during the COMMUNION PROCESSION O Sons and Daughters O FILII ET FILIAE

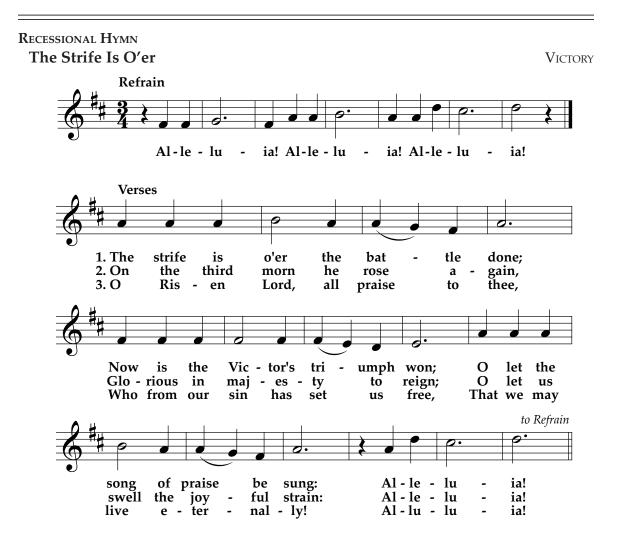
**PRAYER** *after* **COMMUNION** 



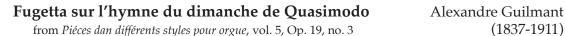
CONCLUDING RITES

SOLEMN BLESSING and DISMISSAL





## Postlude



## MINISTERS of the LITURGY

Reverend Lee Roos, VF, Principal Celebrant

## **CONCELEBRANTS**

Reverend Jack Peterson, YA Reverend David Sharland, YA Reverend Ramon Dominguez, YA Reverend Mike Kuhn, YA Reverend Tom Yehl, YA Reverend Monsignor Anthony Frontiero Reverend Edouard Guilloux

## Assisting Deacons

Rev. Mr. Peter J. Clem, YA Rev. Mr. Jonathan Fioramonti Rev. Mr. Logan Parrish

## READERS

Mrs. Rose Akpati Mrs. Lee-Ann Paik

## MUSIC MINISTRY

Mr. Larry Gately, *cantor* Mr. Timothy Lewicki, *Director of Music and organist* 

## ALTAR SERVERS

Seminarians of the Diocese of Arlington

## Mass Coordinator and Ushers of All Saints Parish

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Cover Image: The Incredulity of Thomas, Duccio di Buoninsegna (Nov. 1308), Maesta-Altarpiece, Sienna. Held in the public domain.

# Guidelines for Receiving Holy Communion $\begin{array}{c} JL \\ T\Gamma \end{array}$

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

## For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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