



CELEBRATION *of the* EUCHARIST



*“Blessed are those who have not seen
and have believed.”*

**Second Sunday of Easter
or of Divine Mercy**



April 11, 2021

INTRODUCTORY RITES



OPENING HYMN

Jesus Christ Is Risen Today

EASTER HYMN

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ our heav'n - ly King, Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save Al - le - lu - ia!

GREETING

SPRINKLING RITE I Saw Water

Leo Nestor

Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia.

GLORIA *in* EXCELSIS

Congregational Mass

Glo - ry to God in the high - - - est,
 We praise you, we bless you,
 we glor - ify you, we give you thanks
 Lord God, heav'n - ly King,
 Lord Je - sus Christ, Only Be - - - got - ten Son,
 you take away the sins of the world,
 you take away the sins of the world,
 you are seated at the right hand of the Fa - - - ther,
 For you alone are the Holy One, you alone are the Lord,
 with the Holy Spir - - - it,

and on earth peace to peo - ple of good will.
 we a - - - dore you,
 for your great glory,
 O God, almight - - - y Fa - - - ther.
 Lord God, Lamb of God, Son of the Father,
 have mer - cy on us;
 re - - - ceive our prayer;
 have mer - cy on us.
 you alone are the Most High, Je - sus Christ,
 in the glory of God the Father. A - - - men.

LITURGY of the WORD



FIRST READING

Acts of the Apostles 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them

all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

RESPONSORIAL PSALM

Psalm 118:2-4, 13-15, 22-24

Give thanks to the Lord, for he is good, his
love is ev - er - last - - - ting.

SECOND READING

1 John 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever

is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

GOSPEL ACCLAMATION

John 20:29

Cantor first time, then all

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

*You believe in me, Thomas, because you have seen me, says the Lord;
Blessed are those who have not seen me, but still believe!*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand

into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

HOMILY

PROFESSION of FAITH

The Apostles' Creed

**I believe in God, the Father Almighty,
 Creator of Heaven and earth;
 and in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell; on the third day
 he rose again from the dead;
 he ascended into heaven, and is seated at the right
 hand of God, the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body and life everlasting. Amen.**

*All
 bow.*

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Mass of the Resurrection

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav-en and earth are full of your glo - ry Ho -
 san - na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -

Memorial Acclamation

Mass of the Resurrection

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Amen

Mass of the Resurrection

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Holy Cross Mass

Lamb of God, you take a-way the sins of the world,
 have mer-cy on us. grant us peace.

MUSIC during the COMMUNION PROCESSION

O Sons and Daughters

O FILII ET FILIAE

Al - le - lu - ia al - le - lu - ia, al - le - lu - ia.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

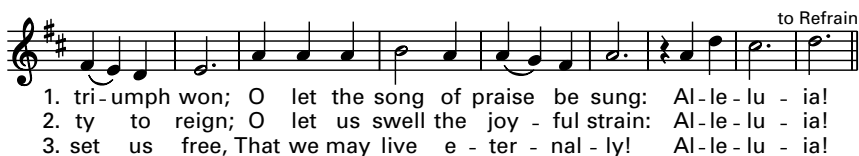
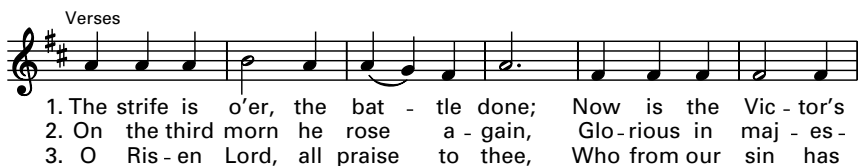


Priest or Deacon: Go in peace, al - le - lu - ia, al - le - lu - ia.
Assembly: Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CLOSING HYMN

The Strife Is O'er

VICTORY



Text: 888 with alleluias; *Finita iam sunt praelia*; Latin, 12th cent.; tr. by Francis Pott, 1832–1909, alt. Music: Giovanni da Palestrina, 1525–1594; adapt. by Willam H. Monk, 1823–1889.

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