



CELEBRATION *of the* EUCHARIST



Pentecost, Panel from the Maesta Altarpiece of Siena,
Duccio di Buoninsegna (1308-1311)

The Solemnity of Pentecost



The Vigil Mass
May 22, 2021

INTRODUCTORY RITES



OPENING HYMN

Come, Holy Ghost

LAMBILLOTTE

1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly

hearts take up thy rest; Come with thy grace
 gift of God most high; Thou font of life,

and heav'n - ly aid To fill the hearts which thou hast
 and fire of love, And sweet a - noint - ing from a -

made: To fill the hearts which thou hast made.
 bove, And sweet a - noit - ing from a - bove.

GREETING

SPRINKLING RITE

We Shall Draw Water

Paul Inwood

We shall draw wa - ter joy - ful - ly, sing - ing joy - ful - ly, sing - ing joy - ful - ly;

We shall draw wa - ter joy - ful - ly from the well - springs of sal - va - tion.

GLORIA *in* EXCELSIS

Congregational Mass

Glo - ry to God in the high - - - est,
 We praise you, we bless you, you,
 we glor - ify you, we give you thanks
 Lord God, heav'n - ly King,
 Lord Je - sus Christ, Only Be - - - got - ten Son,
 you take away the sins of the world,
 you take away the sins of the world,
 you are seated at the right hand of the Fa - - - ther,
 For you alone are the Holy One, you alone are the Lord,
 with the Holy Spir - - - it,

and on earth peace to peo - ple of good will.
 we a - - - dore you, glory,
 for your great glory,
 O God, almight - - - y Fa - - - ther.
 Lord God, Lamb of God, Son of the Father,
 have mer - cy on us;
 re - - - ceive our prayer;
 have mer - cy on us.
 you alone are the Most High, Je - sus Christ,
 in the glory of God the Father. A - - - men.

LITURGY of the WORD



FIRST READING

Genesis 11:1-9

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, "Come, let us mold bricks and harden them with fire." They used bricks for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth." The LORD came down to see the city and the tower that the people had built.

Then the LORD said: "If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says." Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

RESPONSORIAL PSALM

Psalm 104

Lord, send out your Spirit, and re-new the face of the earth.

SECOND READING

Romans 8:22-27

Brothers and sisters: We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For who hopes for what one sees? But if we hope for what we do not see, we

wait with endurance. In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

GOSPEL ACCLAMATION

Cantor first time, then all

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

*Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.*

GOSPEL

John 7:37-39

On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. As Scripture says:

Rivers of living water will flow from within him who believes in me."

He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

HOMILY

PROFESSION of FAITH

The Apostles' Creed

I believe in God, the Father Almighty, Creator of Heaven and earth;

All bow. **and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

By the Waking of Our Hearts

R. Manalo, CSP

Refrain

Musical notation for the refrain: *By the wak-ing of our hearts, by the stir-ring of our souls, may the Spir-it of God a-bide and bring us to-geth-er in Christ.*

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Mass of the Resurrection

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav-en and earth are full of your glo - ry Ho -
 san - na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -

Memorial Acclamation

Mass of the Resurrection

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Amen

Mass of the Resurrection

A - men a - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Holy Cross Mass

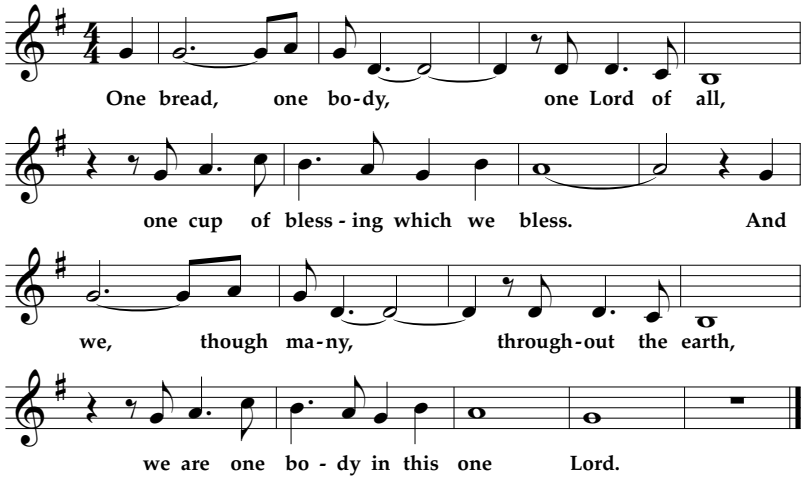
Cantor or Choir Lamb of God, you take a-way the sins of the world,
All have mer-cy on us. *3* grant us peace.
 To repeat Last time



MUSIC during the COMMUNION PROCESSION

One Bread, One Body

J. Foley, SJ



One bread, one bo-dy, one Lord of all,
 one cup of bless-ing which we bless. And
 we, though ma-ny, through-out the earth,
 we are one bo-dy in this one Lord.

PRAYER after COMMUNION

CONCLUDING RITES

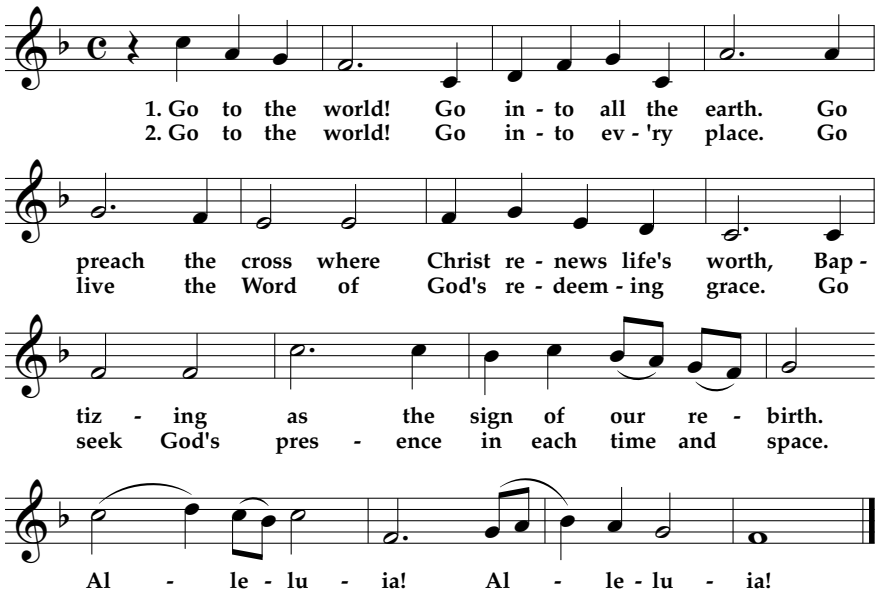


BLESSING and DISMISSAL

CLOSING HYMN

Go to the World

SINE NOMINE



1. Go to the world! Go in - to all the earth. Go
 2. Go to the world! Go in - to ev - 'ry place. Go
 preach the cross where Christ re - news life's worth, Bap -
 live the Word of God's re - deem - ing grace. Go
 tiz - ing as the sign of our re - birth.
 seek God's pres - ence in each time and space.
 Al - le - lu - ia! Al - le - lu - ia!

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