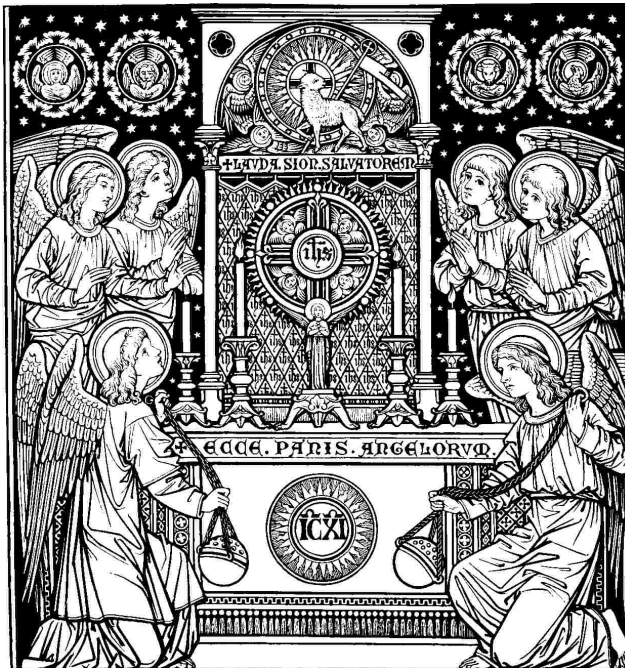




CELEBRATION of the EUCHARIST



The Most Holy Body *and* Blood of Christ



*In Special Celebration of the Ordination of
Reverend Jonathan R. Fioramonti
to the Order of the Presbyterate for the Diocese of Arlington*

June 6, 2021

11:30 AM

PRELUDE

Pange lingua gloriosi, (1623)

Jehan Titelouze (1563-1633)

INTRODUCTORY RITES



ENTRANCE ANTIPHON, *choir*

cf. Ps. 81(80):17

*He fed them with the finest wheat
and satisfied them with honey from the rock.*

ENTRANCE HYMN

The Lord Provided Israel

LAND OF REST



1. The	Lord	pro - vid - ed	Is - ra - el	With
2. A	loud shout	raise to	Ja - cob's God,	Re -
3. Give	glo - ry to	the	Fa - ther, Son,	And



gifts of	fin - est wheat	Gave flow - ing	hon - ey
joyce in	God our King;	Sound tim - brels,	pluck the
Spir - it	e - qual - ly;	As from the	first it



from the	rock	To sat - is - fy	their need.
mer - ry	harp,	And play the	lyre and sing.
was, is	now,	And ev - er - more	shall be.



SIGN of the CROSS and GREETING

PRIEST The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

ASSEMBLY **And with your spirit.**

PENITENTIAL ACT

ASSEMBLY **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

*All strike
their breast.*

**through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

PRIEST May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

ASSEMBLY **Amen.**

GLORIA in EXCELSIS

Congregational Mass



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
 O God, al-might-y Fa - ther. Lord Je - sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a - way the sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the Ho - ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir - it, in the glo-ry of God the Fa-ther. A - men.

Slower

COLLECT

Readings may be found in Journeysongs at no. 926.

LITURGY of the WORD



FIRST READING

Exodus 24:3-8

This is the blood of the covenant that the Lord has made with you.

RESPONSORIAL PSALM

Psalm 116:12-13, 15-16, 17-18



I will take the cup of sal - va - tion, and call on the name of the Lord.

How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD. *℟*

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds. *℟*

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people. *℟*

SECOND READING

Hebrews 9:11-15

The blood of Christ will cleanse our consciences.

Cantor first time, then all

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

*I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.*

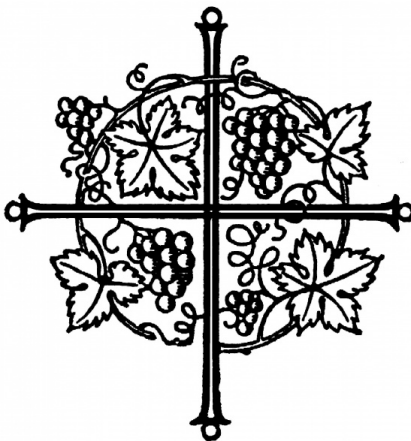
GOSPEL

Mark 14:12-16, 22-26

This is my body. This is my blood.

HOMILY

Rev. Donald Planty



I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

*All
bow.*

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

LITURGY of the EUCHARIST



PRESENTATION of the GIFTS and PREPARATION of the ALTAR

Anima Christi, choir

Robert Powell (b. 1932)

Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, refresh me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O good Jesu, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me to come to thee,
That with thy saints I may praise thee
forever and ever. Amen.

Text: *Anima Christi*, attr. to Pope John XXII (1249-1334)

PRAYER over the OFFERINGS

PRIEST Pray, brethren (brothers and sisters), that my sacrifice and yours
may be acceptable to God, the almighty Father.

ASSEMBLY **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good, and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

PREFACE
Sanctus

A Community Mass

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san-na in the high-est, ho - san-na in the high-est.

Memorial Acclamation

A Community Mass

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

I Am the Bread of Life

S. Toolan, RSM

VERSES



1. I am the Bread of life. You who come to me
2. The bread that I will give is my flesh for the
3. Un - less you eat of the flesh of the
4. I am the Res - ur - rec - tion, I
5. Yes, Lord, I be - lieve that you

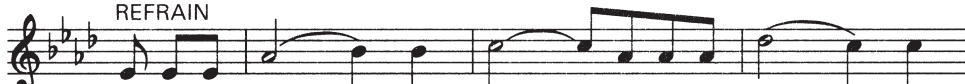


1. shall not hun - ger; and who be - lieve in me shall not thirst.
2. life of the world, and if you eat of this bread,
3. Son of Man and drink of his blood, and
4. am the life. If you be - lieve in me,
5. are the Christ, the Son of God,



1. No one can come to me un - less the Fa - ther beck - ons.
2. you shall live for ev - er, you shall live for ev - er.
3. drink of his blood, you shall not have life with - in you.
4. e - ven though you die, you shall live for ev - er.
5. who have come in - to the world.

REFRAIN



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

Ave verum corpus, choir

W. A. Mozart (1756-1791)

Regina coeli laetare, Alleluia.

Quia quem meruisti portare, Alleluia.

[Iam] Resurrexit sicut dixit, Alleluia.

Ora pro nobis Deum. Alleluia.

Queen of Heaven, rejoice, alleluia.

For He whom you were worthy to bear, alleluia.

[Now] has risen, as He said, alleluia.

Pray for us to God, alleluia.

PRAYER after COMMUNION

CONCLUDING RITES



SOLEMN BLESSING *and* DISMISSAL

RECESSIONAL HYMN

Holy God, We Praise Thy Name

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all we
2. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



bow be - fore thee! All on earth thy scep - ter claim,
Three we name thee; While in es - sence on - ly One,



All in heav'n a - bove a - dore thee: In - fi -
Un - di - vid - ed God we claim thee; And a -



nite thy vast do - main, Ev - er - last - ing
dor - ing, bend the knee, While we own the



is thy reign. In - fi - nite thy vast do -
mys - ter - y. And a - dor - ing, bend the



main, Ev - er - last - ing is thy reign.
knee, While we own the mys - ter - y.

POSTLUDE

Verbum Supernum (O Salutaris), Op. 45, no. 8

Marcel Dupré
(1886-1971)

MINISTERS *of the* LITURGY



Reverend Jonathan R. Fioramonti, *Principal Celebrant*

CONCELEBRANTS

Reverend Lee Roos	Reverend Noah Morey
Reverend Pat Posey	Reverend Gregory Thompson
Reverend Mike Isenberg	Reverend Lee Gross
Reverend Nicholas Blank	Reverend Donald Planty
Reverend Nic Wilson	Priests of the Arlington Diocese
Reverend Kevin Larsen	

ASSISTING DEACONS

Rev. Mr. Peter St. George	Deacon James Van de Voorde
Rev. Mr. Robert Renner	Deacons of the Arlington Diocese
Deacon Brian Majewski, OSF	

MASTER OF CEREMONIES

Reverend Edouard Guilloux

READERS

Mrs. Maureen Campbell
Mr. Tony Bennett

ALTAR SERVERS

Joe Angsten
Mick Fioramonti
Josh Fioramonti
Peter Foeckler
Mike Sampson

MUSIC MINISTRY

Quartet from the *All Saints Parish Choir*
Mr. Timothy Lewicki, *Director of Music and organist*

Mass Coordinator and Ushers of All Saints Parish

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GUIDELINES *for* RECEIVING HOLY COMMUNION



FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ALL SAINTS CATHOLIC CHURCH

9300 Stonewall Road • Manassas, VA 20110

703-368-4500 • WWW.ALLSAINTSVA.ORG
