



# CELEBRATION *of the* EUCHARIST



**Forty Hours Devotion**

**Closing Mass**



**Votive Mass of the Holy Eucharist**

**October 20, 2021**

**7:30 PM**

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## INTRODUCTORY RITES



ENTRANCE ANTIPHON, *choir*

Ps. 78:23-24

*The Lord opened the gates of heaven and rained down manna upon them to eat,  
and gave them bread from heaven: man ate the bread of angels.*

ENTRANCE HYMN

### At the Lamb's High Feast

SALZBURG

1. At the Lamb's high feast we sing, Praise to our vic -  
2. Where the Pas - chal blood is poured, Death's dark an - gel  
to - rious King, Who has washed us in the tide  
sheathes his sword; Is - rael's hosts tri - um - phant go  
Flow - ing from his wound - ed side; Praise we him, whose  
Through the wave that drowns the foe Praise we Christ whose  
love di - vine Gives his sa - cred blood for wine,  
blood was shed, Pas - chal vic - tim, Pas - chal bread!  
Gives his bod - y for the feast,  
With sin - cer - i - ty and love  
Christ the vic - tim, Christ the priest.  
Eat we man - na from a - bove.

SIGN of the CROSS and GREETING

PENITENTIAL ACT

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COLLECT

LITURGY *of the* WORD



FIRST READING

1 Peter 1:17-21

*You were ransomed with the precious Blood of Christ,  
as of a spotless unblemished Lamb.*

RESPONSORIAL PSALM

Psalm 116:12-13, 151-6bc, 17-18

*Cantor first time, then all*

Our bless-ing cup is a com-mun-ion with the Blood of Christ. El  
cá - liz que ben - de - ci - mos es la co - mu - ni - ón de la san - gre de Cris - to.

How shall I make a return to the LORD  
for all the good he has done to me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD. *℟*

Precious in the eyes of the LORD  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds. *℟*

To you I will offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay  
in the presence of all his people. *℟*

GOSPEL ACCLAMATION

John 6:56



Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

*Whoever eats my Flesh and drinks my Blood  
remains in me and I in him, says the Lord.*

GOSPEL

John 6:51-58

*My Flesh is true food and my Blood true drink.*

HOMILY

Rev. James Gould

UNIVERSAL PRAYER

*The response is, **Lord, hear our prayer.***

LITURGY of the EUCHARIST



PRESENTATION of the GIFTS and PREPARATION of the ALTAR  
**Shepherd of Souls, 808**

ST. AGNES

THE EUCHARISTIC PRAYER

**Sanctus, 227**

Heritage Mass

**Memorial Acclamation, 228**

Heritage Mass

**Amen, 231**

Heritage Mass

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

**Lamb of God, 232**

Heritage Mass

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**MUSIC during the COMMUNION PROCESSION**

**COMMUNION ANTIPHON, choir**

cf. Luke 10:1, 9

*I am the living bread that came down from heaven, says the Lord.  
Whoever eats this bread will live forever, and the bread  
that I will give is my flesh for the life of the world.*

**Draw Near!**

S. Janco

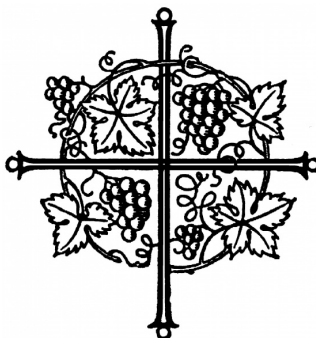
Draw near, draw near! Take the Bod - y  
of your Lord. Draw near, draw near!  
Drink the Blood for you out-poured.

The musical score is written on three staves in a single system. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is simple and repetitive, with lyrics printed below the notes. The first staff contains the first line of lyrics, the second staff the second line, and the third staff the third line. The piece ends with a double bar line.

**Godhead Here in Hiding, 840**

ADORO TE DEVOTE

**PRAYER after COMMUNION**

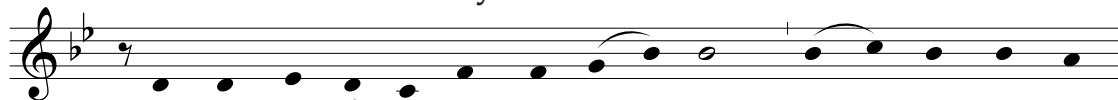


Please kneel.

PROCESSION *through the* CHURCH

Hail Our Savior's Glorious Body

PANGE LINGUA GLORIOSI



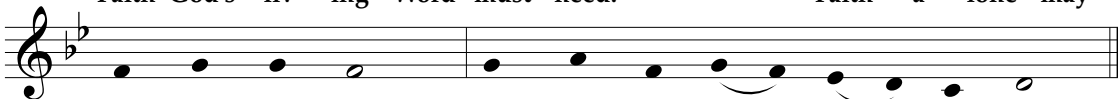
1. Hail our Sav - iors' glo - rious Bod - y, Which his Vir - gin  
2. To the Vir - gin, for our heal - ing, His own Son the  
3. On that pas - chal eve - ning see him With the cho - sen  
4. By his word the Word al - might - y Makes of bread his



Moth - er bore; Hail the Blood which, shed for sin - ners,  
Fa - ther sends; From the Fa - ther's love pro - ceed - ing  
twelve re - cline, To the old law still o - be - dient  
flesh in - deed; Wine be - comes his ver - y life - blood;



Did a bro - ken world re - store; Hail the sac - ri -  
Sow - er, seed and word de - scends; Won - drous life of  
In its feast of love di - vine; Love di - vine, the  
Faith God's liv - ing Word must heed! Faith a - lone may



ment most ho - ly, Flesh and Blood of Christ a - dore!  
Word in - car - nate With his great - est won - der ends.  
new law giv - ing, Gives him - self as Bread and Wine.  
safe - ly guide us Where the sens - es can - not lead.

*Repeat the above verses as needed as the procession continues around the church.  
When the monstrance returns to the altar, the priest prepares incense and all sing  
Tantum Ergo (on page 7).*



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INCENSATION

Tantum ergo

PANGE LINGUA GLORIOSI

1. Tan-tum er-go Sa-cra-men-tum Ve-ne-re-mur  
2. Ge-ni-to-ri, Ge-ni-to-que Laus et ju-bi-cer-nu-i: Et an-ti-quum do-cu-men-tum  
la-ti-o, Sa-lus, ho-nor, vir-tus quo-que  
No-vo ce-dat ri-tu-i; Prae-stet fi-des  
Sit et be-ne-di-cti-o: Pro-ce-den-ti  
sup-ple-men-tum Sen-su-um de-fe-ctu-i.  
ab u-tro-que Com-par sit lau-da-ti-o. A-men.

PRAYER

EUCCHARISTIC BLESSING

REPOSITION *of the* BLESSED SACRAMENT

CLOSING HYMN

Holy God, We Praise Thy Name, 566

GROSSER GOTT



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