



EVENING PRAYER

SOLEMNITY of the Annunciation of the Lord

*
FRIDAY, MARCH 25, 2022

PROCESSION

Please stand.

Exposition of the Blessed Sacrament

O Salutaris Hostia

DUGUET



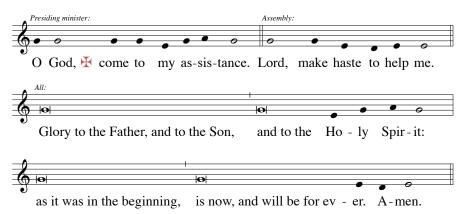




O Saving Victim, opening wide The gate of heaven to us below! Our foes press on from every side: Your aid supply, your strength bestow. To your great name be endless praise, Immortal Godhead, One in Three; O grant us endless length of days When our true native land we see.

Text: Thomas Aquinas (1225-1274), tr. by Edward Caswall (1814-1878) and John Mason Neale (1818-1866), alt.

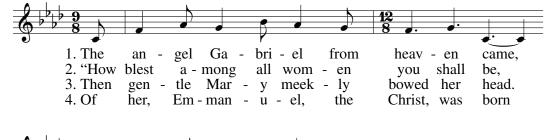
OPENING VERSE

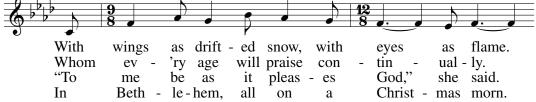


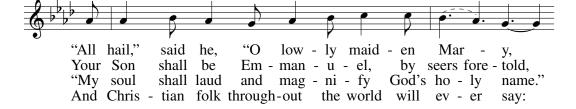
OPENING HYMN

The Angel Gabriel From Heaven Came

Gabriel's Message









Text: Basque carol; para. by Sabine Baring-Gould, 1834–1924, alt. Tune: GABRIEL'S MESSAGE, 10 10 12 10; Basque carol; harm. by Charles E. Pettman, 1865–1943 Please be seated.

ANTIPHON I Choir first time, then all repeat (using the psalm tone)

The angel of the Lord brought God's message **to** Mary. / And she conceived by the power of the **Ho**ly Spirit.

Psalm 110:1-5, 7



Women The Lord's revelation to **my** Master:

"Sit on my right:

your foes I will put be<u>neath</u> your feet."

Men The Lord will wield from Zion

your scep<u>ter</u> of power:

rule in the midst of <u>all</u> your foes.

Women A prince from the day of **your** birth

on the **ho**ly mountains;

from the womb before the dawn <u>I</u> begot you.

Men The Lord has sworn an oath he will **not** change.

"You are a **priest** for ever,

a priest like Melchizedek of old."

Women The Master standing at **your** right hand

will shatter kings in the day of **his** great wrath.

Men He shall drink from the stream by **the** wayside

and therefore he shall lift **up** his head.

Women Glory to the Father, and to **the** Son,

and to the **Ho**ly Spirit:

as it was in <u>the</u> beginning,

is now, and will be for e<u>ver</u>. Amen.

All repeat Antiphon I (above)

ANTIPHON II Choir first time, then all repeat (using the psalm tone)

Do not be afraid, <u>Mary</u>; / you have found fa<u>vor</u> with God. / Behold you shall conceive and bear <u>a</u> son, / and he will be called the Son of <u>the</u> Most High.

Psalm 130



Men Out of the depths I cry to you, <u>O</u> Lord, Lord, <u>hear</u> my voice!
O let your ears be <u>a</u>ttentive to the voice <u>of</u> my pleading.

Women If you, O Lord, should mark <u>our</u> guilt, Lord, who <u>would</u> survive?

But with you is found <u>for</u>giveness: for this <u>we</u> revere you.

Men My soul is waiting for the Lord,

I count on <u>his</u> word.

My soul is longing for the Lord

more than watch<u>man</u> for daybreak.

Let the watchman count <u>on</u> daybreak and Israel <u>on</u> the Lord.

Women Because with the Lord there <u>is</u> mercy and fullness <u>of</u> redemption,
Israel indeed he will <u>re</u>deem from all <u>its</u> iniquity.

Men Glory to the Father, and to <u>the</u> Son, and to the <u>Ho</u>ly Spirit: as it was in the <u>beginning</u>, is now, and will be for <u>ev</u>er. Amen.

All repeat Antiphon II

ANTIPHON III Choir first time, then all repeat (using the psalm tone)

I am the handmaid <u>of</u> the Lord. / Let it be done to me as you <u>have</u> said.

Canticle: Colossians 1:12-20



Women Let us give thanks **to** the Father for having made **you** worthy

to share the lot of the saints **in** light.

Men He rescued us from the power of darkness

and brought us into the kingdom of his beloved Son.

Through him we **have** redemption,

the forgiveness of <u>our</u> sins.

Women He is the image of the invi<u>si</u>ble God,

the first-born of all creatures.

In him everything in heaven and on earth was created,

things visible and **in**visible.

Men All were crea**ted** through him;

all were created for him. He is before all else that is.

In him everything continues **in** being.

Women It is he who is head of the body, the church!

he who is the **be**ginning, the first-born **of** the dead,

so that primacy may be his in everything.

Men It pleased God to make absolute fullness re**side** in him

and, by means of him, to reconcile everything

in <u>his</u> person,

both on earth and <u>in</u> the heavens,

is now, and will be for ever. **A**men.

making peace through the blood of **his** cross.

Women Glory to the Father, and **to** the Son

and to the Holy Spirit:

as it was in the beginning,

READING 1 John 1:1-2

This is what we proclaim to you: what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked upon and our hands have touched—we speak of the word of life. This life became visible; we have seen and bear witness to it, and we proclaim to you the eternal life that was present to the Father and became visible to us.

HOMILY

RESPONSORY

Presider The Word was made man and he lived among us.

Assembly The Word was made man and he lived among us.

Presider He was in the beginning with God,

Assembly and he lived among us.

PRESIDER Glory to the Father, and to the Son, and to the Holy Spirit:

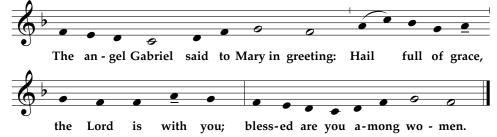
Assembly The Word was made man and he lived among us.



CANTICLE of MARY

Please be stand. All make the sign of the cross at the beginning of the canticle.

ANTIPHON Choir first time, then all repeat





Text: Magnificat, Luke 1:46–55; Owen Alstott, © 1991, Owen Alstott Music: Bernadette Farrell, © 1993, Bernadette Farrell Published by OCP.

All repeat Antiphon (left).

Intercessions

Presider: On this day the eternal Father sent his angel to bring Mary the good

news of our salvation. Let us turn to God and pray with confidence:

Lord, fill our hearts with your love.

Assembly: Lord, fill our hearts with your love.

READER: You chose the Virgin Mary as the mother of your Son,

have mercy on all who look for your gift of salvation.

Assembly: Lord, fill our hearts with your love.

READER: You sent Gabriel to give Mary your message of peace and joy,

give to the whole world the joy of salvation

and your gift of true peace.

Assembly: Lord, fill our hearts with your love.

Reader: Mary gave her consent, the Holy Spirit overshadowed her,

and your Word came to dwell among us,

touch our hearts that we may welcome Christ as Mary did.

Assembly: Lord, fill our hearts with your love.

READER: You look with love on the humble, and fill the hungry with your gifts,

raise up the downcast, help all in need, comfort and strengthen the dying.

Assembly: Lord, fill our hearts with your love.

Reader: Lord our God, you alone work wonders

and with you all things are possible, give us the fullness of salvation when you

raise up the dead on the last day.

Assembly: Lord, fill our hearts with your love.

All Our Father who art in heaven,

hallowed be thy name.

Thy kingdom come.

Thy will be done on earth,

as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses, as we forgive those who trespass against us,

and lead us not into temptation,

but deliver us from evil.

CLOSING PRAYER

Presider O God,

who willed that your Word should take on

the reality of human flesh in the womb of the Virgin Mary,

grant, we pray, that we, who confess our Redeemer to be God and man,

may merit to become partakers even in his divine nature. Who lives and reigns with you in the unity of the Holy Spirit,

God, for ever and ever.

All **Amen.**

ACT of Consecration to the Immaculate Heart of Mary

OMary, Mother of God and our Mother, in this time of trial we turn to you. As our Mother, you love us and know us: no concern of our hearts is hidden from

you.

Mother of mercy,

how often we have experienced your watchful care and your peaceful presence!

You never cease to guide us to Jesus, the Prince of Peace.

Yet we have strayed from that path of peace.

We have forgotten the lesson learned from the tragedies of the last century, the sacrifice of the millions who fell in two world wars.

We have disregarded the commitments we made as a community of nations.

We have betrayed peoples' dreams of peace and the hopes of the young.

We grew sick with greed,

we thought only of our own nations and their interests,

we grew indifferent and caught up in our selfish needs and concerns.

We chose to ignore God,

to be satisfied with our illusions, to grow arrogant and aggressive, to suppress innocent lives and to stockpile weapons. We stopped being our neighbor's keepers and stewards of our common home.

We have ravaged the garden of the earth with war

and by our sins we have broken the heart of our heavenly Father,

who desires us to be brothers and sisters.

We grew indifferent to everyone and everything except ourselves.

Now with shame we cry out: Forgive us, Lord!

Holy Mother,

amid the misery of our sinfulness, amid our struggles and weaknesses, amid the mystery of iniquity that is evil and war,

you remind us that God never abandons us,

but continues to look upon us with love, ever ready to forgive us and raise us up to new life.

He has given you to us and made your Immaculate Heart a refuge for the Church and for all humanity.

By God's gracious will, you are ever with us;

even in the most troubled moments of our history,

you are there to guide us with tender love.

We now turn to you and knock at the door of your heart.

We are your beloved children.

In every age you make yourself known to us,

calling us to conversion.]At this dark hour, help us and grant us your comfort.

Say to us once more: "Am I not here, I who am your Mother?"

You are able to untie the knots of our hearts and of our times.

In you we place our trust.

We are confident that, especially in moments of trial,

you will not be deaf to our supplication and will come to our aid.

That is what you did at Cana in Galilee, when you interceded with Jesus and he worked the first of his signs.

To preserve the joy of the wedding feast, you said to him:

"They have no wine" (Jn 2:3).

Now, O Mother, repeat those words and that prayer,

for in our own day we have run out of the wine of hope, joy has fled, fraternity has faded.

Therefore, O Mother, hear our prayer. Star of the Sea,

do not let us be shipwrecked in the tempest of war.

Ark of the New Covenant, inspire projects and paths of reconciliation.

Queen of Heaven, restore God's peace to the world.

Eliminate hatred and the thirst for revenge, and teach us forgiveness.

Free us from war,

protect our world from the menace of nuclear weapons.

Queen of the Rosary, make us realize our need to pray and to love.

Queen of the Human Family, show people the path of fraternity.

Queen of Peace, obtain peace for our world O Mother, may your sorrowful plea stir our hardened hearts.

May the tears you shed for us make this valley parched by our hatred blossom anew.

Amid the thunder of weapons, may your prayer turn our thoughts to peace.

May your maternal touch soothe those who suffer and flee from the rain of bombs.

May your motherly embrace comfort those forced to leave their homes and their native land.

May your Sorrowful Heart move us to compassion and inspire us to open our doors and to care for our brothers and sisters

who are injured and cast aside.

Holy Mother of God, as you stood beneath the cross, Jesus, seeing the disciple at your side, said: "Behold your son" (Jn 19:26). In this way he entrusted each of us to you. To the disciple, and to each of us, he said: "Behold, your Mother" (v. 27). Mother Mary,

we now desire to welcome you into our lives and our history.

At this hour, a weary and distraught humanity stands with you beneath the cross, needing to entrust itself to you and, through you, to consecrate itself to Christ.

The people of Ukraine and Russia, who venerate you with great love, now turn to you, even as your heart beats with compassion for them and for all those peoples decimated by war, hunger, injustice and

poverty.

Therefore, Mother of God and our Mother, to your Immaculate Heart we solemnly entrust and consecrate

ourselves,

the Church and all humanity, especially Russia and Ukraine.

Accept this act that we carry out with confidence and love.

Grant that war may end and peace spread throughout the world. The "Fiat" that arose from your heart opened the doors of history to the Prince of Peace.

We trust that, through your heart, peace will dawn once more.

To you we consecrate the future of the whole human family,

the needs and expectations of every people,

the anxieties and hopes of the world.

Through your intercession, may God's mercy be poured out on the

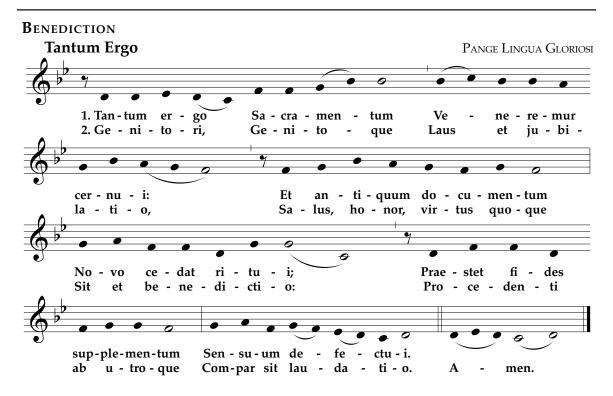
and the gentle rhythm of peace return to mark our days.

Our Lady of the "Fiat", on whom the Holy Spirit descended, restore among us the harmony that comes from God.

May you, our "living fountain of hope", water the dryness of our hearts.

In your womb Jesus took flesh; help us to foster the growth of communion.

You once trod the streets of our world; lead us now on the paths of peace. Amen.



In face of so great a mystery, therefore, let us bow down and worship; let the ancient precepts give way to the new rite; and let faith assist us where the senses fail. Unto the Father and the Son be praise and jubilation, salvation, honor, power and blessing; and to the One who proceeds from both be equal praise. Amen.

Presider: You have given them bread from heaven.

All: Having all sweetness within it.

Presider: Lord Jesus Christ, you gave us the Eucharist as the

memorial of your suffering and death.

May our worship of this sacrament of your Body and Blood

help us to experience the salvation you won for us

and the peace of the kingdom

where you live with the Father and the Holy Spirit,

God forever and ever.

All: **Amen.**

THE DIVINE PRAISES

All say together.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate conception.

Blessed be her glorious assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

ORGAN VOLUNTARY



All Saints gratefully acknowledges the following copyright holders: Psalm tones, Copyright © 1973, 1993 Saint Meinrad Archabbey; *Magnificat* music by Bernadette Farrell © 1993 Bernadette Farrell, published by OCP; All rights reserved. Used by permission of OneLicense.net license #A-701298.

 $\textit{Magnificat antiphon}, based \ on \ Alma \ Redemptoris \ Mater, by \ Timothy \ Lewicki, @ 2022. \ All \ rights \ reserved.$ Other printed music held in the public domain.

Excerpts Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner. Excerpts from The English translation of The Liturgy of the Hours (Four Volumes) ©1974, International Commission on English in the Liturgy Corporation. All rights reserved. Used by permission.

Cover image: Annunciation, Fra Angelico, 1443



ALL SAINTS CATHOLIC CHURCH 9300 Stonewall Road • Manassas, VA 20110 703-368-4500 • WWW.ALLSAINTSVA.ORG