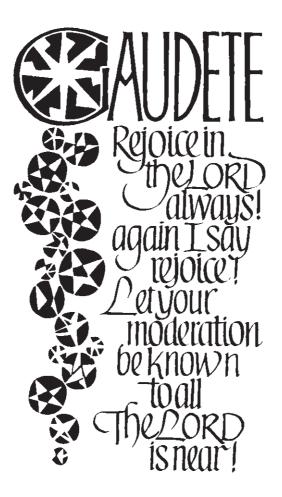


CELEBRATION of the EUCHARIST



Third Sunday of Advent



December 11, 2022

*The Order of Mass may be found in* Journeysongs *at no.* **140***. Lectionary Readings may be found in* Journeysongs *at no.* **864***. In preparation for Mass, please silence all cell phones and other devices.* 

11:30 AM Lo, How a Rose E'er Blooming, *choir* M. Praetorius **INTRODUCTORY RITES ENTRANCE ANTIPHON** Philippians 4:4-5 Rejoice in the Lord always; again I say rejoice. Indeed, the Lord is near. **ENTRANCE SONG** Come, O Long-Expected Jesus, 296 5:30 рм Emmanuel, 299 9:30 AM GREETING **PENITENTIAL ACT** 

**Advent Penitential Act** T. Lewicki e [Invocation] Lord, have mer cy. 0 Christ, [Invocation] have mer cy. 0 [Invocation] Lord, have mer cy.

Collect

0 Lord, and save come us. The LORD God keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free. R The LORD gives sight to the blind; the LORD raises up those who were bowed down. The LORD loves the just; the LORD protects strangers. R

PRELUDE 5:30 PM Will We Know Him?, choir



STUTTGART

S. Angrisano

FIRST READING

#### SECOND READING

Make your hearts firm, because the coming of the Lord is at hand.



*The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.* 

Gospel

Matthew 11:2-11

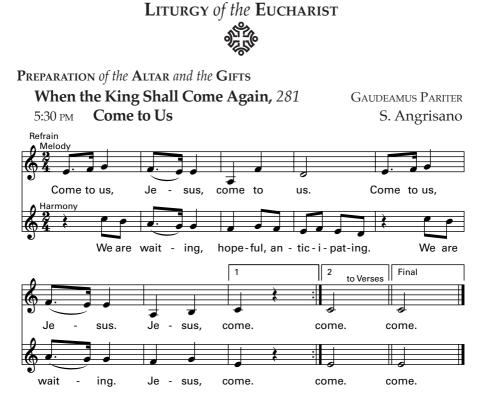
Are you the one who is to come or should we look for another?

#### HOMILY

**PROFESSION** of FAITH The Nicene Creed I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, All how. and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# UNIVERSAL PRAYER

Our response is, Come, O Lord, and set us free.



# 11:30 AM Rejoice in the Lord Alway Anon, 16<sup>th</sup> century Rejoice in the Lord alway, and again I say, rejoice. Anon, 16<sup>th</sup> century

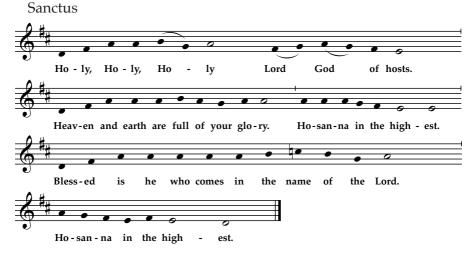
Let your softness be known unto all men: the Lord is at hand. Be careful for nothing: but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesu. Amen. Text: 1549 Book of the Common Prayer



# **PRAYER** over the **OFFERINGS**

# THE EUCHARISTIC PRAYER





#### **PRAYER** after COMMUNION

# **CONCLUDING RITES**



BLESSING and DISMISSAL CLOSING HYMN O Come, Divine Messiah, 279 5:30 PM Sing a Joyful Song, 595

VENEZ, DIVIN MESSIE J. Farrell

//	01.1				
Christmas 2022 Mass Schedule					
			Sat., Dec. 24	<b>4:00</b> PM	English (Church)
				4:15 рм	English (PAC)
	4:30 рм	English (Metz Middle			
		School)			
	6:00 рм	English (Church)			
		Spanish (Church)			
Sun., Dec. 25	12:00 MIDNIGHT English (Church)*				
	7:30 AM	English (Church)			
	9:30 AM	English (Church)			
	<b>11:30</b> AM	English (Church)*			
	1:30 PM	Spanish (Church)*			
		Spanish (Church)			

\*N.B. The Midnight Mass and 11:30 AM and 1:30 PM Christmas Day Masses will be live-streamed for those unable to attend in person.



Thank you for returning this leaflet to the baskets or stands at the church doors so others may use it.

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