
All Saints
Catholic
Church

CELEBRATION *of the* EUCHARIST



The Most Holy Body *and* Blood of Christ



June 11, 2023

*The Order of Mass may be found in Journeysongs at no. 140.
Lectionary Readings may be found in Journeysongs at no. 925.*

INTRODUCTORY RITES



OPENING HYMN

At the Lamb's High Feast We Sing, 407

5:30 PM SAT

Table of Plenty, 761

SALZBURG

D. Schutte

GREETING

PENITENTIAL ACT

Lord, have mercy, 225

Heritage Mass

GLORIA in EXCELSIS

Glory to God

Congregational Mass

Glo - ry to God in the high - - - est,
 We praise you, we bless you,
 we glor - ify you, we give you thanks
 Lord God, heav'n - ly King,
 Lord Je - sus Christ, Only Be - - - ten Son,
 you take away the sins of the world,
 you take away the sins of the world,
 you are seated at the right hand of the Fa - - - ther,
 For you alone are the Holy One, you alone are the Lord,
 with the Holy Spir - - - it,

and on earth peace to peo - ple of good will.
 we a - - - dore you, glory,
 for your great glory,
 O God, almight - - - y Fa - - - ther.
 Lord God, Lamb of God, Son of the Father,
 have mer - cy on us;
 re - - - ceive our prayer;
 have mer - cy on us.
 you alone are the Most High, Je - sus Christ,
 in the glory of God the Father. A - - - men.

COLLECT

LITURGY of the WORD



FIRST READING

Deuteronomy 8:2-3, 14b-16a

He gave you a food unknown to you and your fathers.

RESPONSORIAL PSALM

Ps. 147:12-13, 14-15, 19-20

Cantor first time, then all

Praise the Lord, Je - ru - sa - lem.

Glorify the LORD, O Jerusalem;
 praise your God, O Zion.
 For he has strengthened the bars
 of your gates;
 he has blessed your children
 within you. *℟*

He has granted peace in your
 borders;
 with the best of wheat he fills
 you.
 He sends forth his command to

the earth;
 swiftly runs his word! *℟*

He has proclaimed his word to
 Jacob,
 his statutes and his ordinances
 to Israel.

He has not done thus for any
 other nation;
 his ordinances he has not made
 known to them. Alleluia. *℟*

SECOND READING

1 Corinthians 10:16-17

The bread is one, and we, though many are one body.

GOSPEL ACCLAMATION

John 6:51

Cantor first time, then all

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

GOSPEL

John 6:51-58

My flesh is true food, and my blood is true drink.

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

*All
bow.*

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Our response is, **Lord, hear our prayer.**

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

Lord, Who At Thy First Eucharist, 804

UNDE ET MEMORES

5:30 PM SAT **The Body of Christ**

S. Hart

Refrain

A - men, a - men! We are healed by the Bread of life.
A - men, a - men! We are one in the Bod-y of Christ.
We are one in the Bod - y of Christ.

11:30 AM **Panis Angelicus**

*Panis angelicus fit panis hominum,
Dat panis caelicus figuris terminum.
O res mirabilis: manducat Dominum
Pauper servus et humilis.*

C. Franck (1822-1890), arr. J. Rutter

Bread of angels is become bread for man,
The heavenly bread fulfills the types that
prefigured it.
O marvelous thing: that upon the Lord
may feed a poor and humble servant.

PRAYER over the OFFERINGS



THE EUCHARISTIC PRAYER

Sanctus

A Community Mass

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

Memorial Acclamation

A Community Mass

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Amen

A Community Mass

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Mass of the Angels and Saints

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Have mer - cy on us.
Lamb of God, you take a-way the sins of the world:
grant us peace. Grant us peace.

MUSIC during the COMMUNION PROCESSION

COMMUNION ANTIPHON (11:30 AM)

John 6:57

*Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.*

I Am the Bread of Life, 1070

S. Toolan, SM

Godhead Here in Hiding, 840

ADORO TE DEVOTE

5:30 PM SAT **Miracle of Grace**

C. Stephan

11:30 AM **Ave verum corpus**

W. Byrd (1543-1623)

*Ave verum corpus, natum de Maria Virgine;
vere passum immolatum in cruce pro homine.
Cujus latus perforatum unda fluxit sanguine.
Esto nobis pregustatum in mortis examine.
O dulcis, O pie, O Jesu Fili Marie miserere
mei.*

Hail true body, born of the Virgin Mary, who truly suffering was sacrificed on the cross for mankind. Whose pierced side flowed with a tide of blood. Be to us a foretaste [of heaven] when we suffer the trial of death. O Sweet, O gentle, O Jesus Son of Mary, have mercy on me.

attr. Pope Innocent VI (d. 1392)

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

CLOSING HYMN

Holy God, We Praise Thy Name

GROSSER GOTT

1. Ho - ly God, we praise thy name; Lord of all we
2. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,
bow be - fore thee! All on earth thy scep - ter claim,
Three we name thee; While in es - sence on - ly One,
All in heav'n a - bove a - dore thee; In - fi -
Un - di - vid - ed God we claim thee; And a -
nite thy vast do - main, Ev - er - last - ing the
dor - ing, bend the knee, While we own the
is thy reign. In - fi - nite thy vast do -
mys - ter - y. And a - dor - ing, bend the
main, Ev - er - last - ing is thy reign.
knee, While we own the mys - ter - y.



Thank you for returning this leaflet to the baskets or stands at the church doors so others may use it.

ALL SAINTS CATHOLIC CHURCH
9300 Stonewall Road • Manassas, VA 20110
703-368-4500 • WWW.ALLSAINTSVA.ORG

All Saints gratefully acknowledges the following copyright holders:

Praise the Lord Jerusalem, music by Paul French © 2001 WLP; *All Saints Alleluia*, music by William Atwood © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner; excerpts from the English translation of *The Roman Missal* © 2010, ICEL; Used with permission. All rights reserved.

Excerpts *Lectionary for Mass for Use in the Dioceses of the United States*, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner; excerpts from the English translation of *The Roman Missal* © 2010, ICEL; Used with permission. All rights reserved.