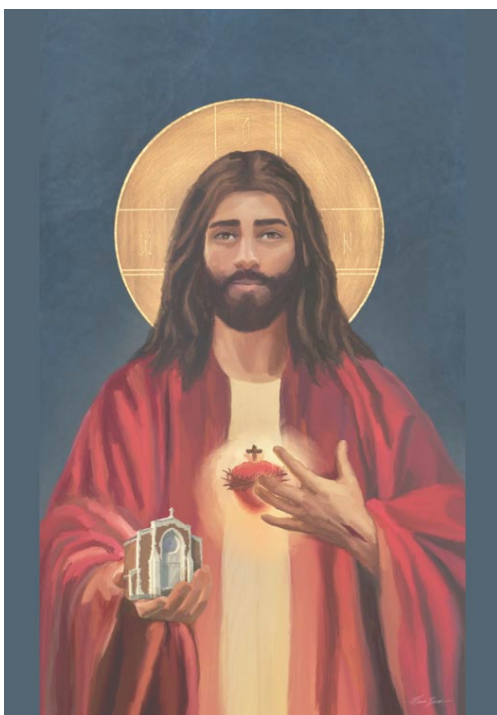




CELEBRATION *of the* EUCHARIST



*Arlington Diocese Jubilee Prayer Card
"Renew"*

Twenty-Third Sunday *in* Ordinary Time



September 8, 2024

*The Order of Mass may be found in Journeysongs at no. 140.
Lectionary Readings may be found in Journeysongs at no. 995.*

INTRODUCTORY RITES



ENTRANCE ANTIPHON (11:30 AM)

Ps. 119:137, 124

*You are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful love.*

ENTRANCE SONG

Sing Praise to the Lord

Vincent Ferrer Bagan, O.P.

Sing praise to the Lord with thanks - giv - ing, re - mem - b'ring his
mar - vel - ous deeds, re - joice in God our Sav - ior who pro -
vides for all our needs. Sing praise to the Lord with thanks -
giv - ing; be - hold, he makes all things new, the same
yes - ter - day, to - day, and for - ev - er, Je - sus Christ, the Lord.

PENITENTIAL ACT

Kyrie eleison, 168

Mass XVI

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.
Lord, have mercy. Christ, have mercy.

GLORIA *in* EXCELSIS

New Mass for Congregations

Glo - ry to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry, Lord God,
heav'n - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther, have
 mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - - - men.

COLLECT

LITURGY of the WORD



FIRST READING

Isaiah 35:4-7a

*The ears of those who are deaf will be cleared;
 and the tongue of those who are mute will sing.*

RESPONSORIAL PSALM

Psalm 146:7, 8-9, 9-10

Praise the Lord, my soul! Praise the Lord!

It is the LORD who preserves fidelity forever,
 who does justice to those who are oppressed.
 It is he who gives bread to the hungry,
 the LORD who sets prisoners free. *℟*

The LORD who opens the eyes of the blind,
 the LORD who raises up those who are bowed down.
 It is the LORD who loves the just,
 the LORD who protects the stranger. *℟*

The LORD upholds the orphan and the widow,
 but thwarts the path of the wicked.
 The LORD will reign forever,
 the God of Sion, from age to age. *℟*

SECOND READING

James 2:1-5

Did not God choose the poor to be heirs of the kingdom?

GOSPEL ACCLAMATION

cf. Matthew 4:23



*Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.*

GOSPEL

Mark 7:31-37

He makes the deaf hear and the mute speak.

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

*All
bow.*

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

Be Still, My Soul, 547

FINLANDIA

5:30 PM **Give Me Ears to Listen, 525**

T. Smith

11:30 AM **Draw Us in the Spirit's Tether**

H. Friedell
(1905-1958)

Draw us in the Spirit's tether, for when humbly in your name, two or three are met together, you are in the midst of them; alleluia, alleluia! Touch we now your garment's hem.

bread and bless the cup, alleluia, alleluia! So now bind our friendship up.

As disciples used to gather in the name of Christ to sup, then with thanks to God the Father break the

All our meals and all our living make as sacraments of you, that by caring, helping, giving, we may be disciples true. Alleluia, alleluia! We will serve with faith anew.

Text: Percy Dermer (1931)

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Heritage Mass

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho-san-na! Ho-san-na in the high - est. Blessed is he who comes in the name of the Lord.

Memorial Acclamation

Heritage Mass

We pro - claim your Death, O Lord, and pro - fess your Res-ur-rec-tion un - til you come, un - til you come a - gain.

Amen

Heritage Mass

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Heritage Mass

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

MUSIC during the COMMUNION PROCESSION

COMMUNION ANTIPHON (11:30 AM)

cf. Ps. 42:2-3

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

As the Deer Longs, 44

B. Hurd

These Alone Are Enough, 655

D. Schutte

11:30 AM **Sicut cervus**

G. Palestrina (c. 1525-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

Like the deer that longs for running waters, so my soul longs for you, O God.

Psalm 42:1

PRAYER after COMMUNION



CONCLUDING RITES



BLESSING and DISMISSAL

CLOSING HYMN

Now Thank We All Our God, 603

NUN DANKET

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