

CELEBRATION of the EUCHARIST



Solemnity of the Nativity of the Lord

Christmas 2024

T able of C ontents

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In order to preserve the solemnity of these liturgies, please silence all cell phones and other devices.



Prelude to the 4:00 PM Mass The All Saints Young People's Choir

Mrs. Nichole Reynolds, director

Ding Dong! Merrily on High O Little Town of Bethlehem Away in a Manger On a Silent Night, Long, Long Ago arr. Abreau Forest Green arr. Vaughn Williams Kirkpatrick M. Lightfoot

The Order of Mass begins on page 7 of this program.

Prelude to the 4:15 PM and 4:30 PM Masses A FESTIVAL of CHRISTMAS CAROLS

Angels We Have Heard on High

GLORIA

And the mountains in reply Echo back their joyous strains. Gloria in excelsis Deo*! Gloria in excelsis Deo!

*Glory to God in the Highest

Shepherds, why this jubilee? Why your joyous strains prolong? Say what may the tidings be Which inspire your heavenly song. Gloria in excelsis Deo! Gloria in excelsis Deo!

Come to Bethlehem and see Him whose birth the angels sing; Come adore on bended knee, Christ the Lord, the newborn King. Gloria in excelsis Deo! Gloria in excelsis Deo!

See him in a manger laid, Whom the angels praise above; Mary, Joseph, lend your aid, While we raise our hearts in love. Gloria in excelsis Deo! Gloria in excelsis Deo!

O Little Town of Bethlehem

St. Louis

Above thy deep and dreamless sleep The silent stars go by; yet in thy dark streets shineth The everlasting Light; the hopes and fears of all the years Are met in thee tonight.

For Christ is born of Mary, And gathered all above, While mortals sleep, the angels keep Their watch of wond'ring love. O morning stars, together Proclaim the holy birth! And praises sing to God the King, And peace to all on earth. How silently, how silently, The wondrous gift is giv'n! So God imparts to human hearts The blessings of his heav'n. No ear may hear his coming, But in this world of sin, Where meek souls will receive him, still The dear Christ enters in.

O holy Child of Bethlehem! Descend to us, we pray; Cast out our sin and enter in; Be born in us today. We hear the Christmas angels The great glad tidings tell; O come to us, abide with us, Our Lord Emmanuel!

It Came upon the Midnight Clear

Carol

It came upon the midnight clear, That glorious song of old, From angels bending near the earth To touch their harps of gold: "Peace on the earth, good will to all From heaven's all gracious King;" The world in solemn stillness lay, To hear the angels sing.

Still through the cloven skies they come, With peaceful wings unfurled, And still their heav'nly music floats O'er all the weary world: Above its sad and lowly plains They bend on hov'ring wing, And ever o'er its Babel sounds The blessed angels sing.

And ye, beneath life's crushing load, Whose forms are bending low, Who toil along the climbing way with painful steps and slow; Look now! for glad and golden hours come swiftly on the wing: O rest beside the weary road And hear the angels sing.

For, lo, the days are hastening on, By prophet bards foretold, When with the ever circling years Comes 'round the age of gold; When peace shall over all the earth Its ancient splendors fling, And all the world give back the song Which now the angels sing.

The Order of Mass begins on page 7 of this program.



Prelude to the 6:00 PM Mass THE ALL SAINTS CONTEMPORARY CHOIR Mrs. Catherine Drummond, director

Jesus Is Here Lo, How a Rose E'er Blooming Sing Hosanna, Christ Is Born Cooper Ray

Es Ist' Ros' Entsprungen

M. Toussaint

It Came upon the Midnight Clear

Carol

The carol is found above on this page.

The Order of Mass begins on page 7 of this program.

Prelude to the Midnight Mass THE ALL SAINTS PARISH CHOIR AND HANDBELL CHOIR

Mr. Timothy Lewicki, *director*

Hark! The Herald Angels Sing

Mendelssohn, arr. David Willcocks

The carol is found on page **15** of this booklet.

Ecce virgo concipiet

Cristobal de Morales, ed. J. Michael Thompson

Parish Choir

Ecce virgo concipiet, et pariet filium:

Behold, a virgin shall conceive and bear a son, and his name shall be called: Wonderful,

et vocabitur nomen ejus, Admirabilis, Deus fortis.

Mighty God.

Super solium David, et super regnum ejus, sedebit in aeternum.

Over the throne of David, and over his kingdom, he will reign in eternity.

Text: Matthew 1:23; Isaiah 9:5

I Wonder As I Wander

arr. Brian Childers

Handbell Choir: Resounding Joy, piano, and flute

See Amid the Winter's Snow

Humility, arr. David Laginya

Parish Choir, strings, and flute

The Stars Looked Down

Mark Schweizer

Parish Choir and strings

In The Bleak Midwinter

Gustav Holst, arr. J. Hummel

String Quartet

Angels We Have Heard on High

GLORIA, arr. William Atwood

The carol is found on page 4 of this booklet.

Christmas Lullaby

John Rutter

Parish Choir, strings, flute

Huron Carol

Une Jeune Pucelle arr. Charles Evans

Brass Quartet

A Child Is Born in Bethlehem

Puer natus, arr. Richard Proulx

Parish Choir, handbells

Christmas Proclamation

Roman Martyrology



INTRODUCTORY RITES



ENTRANCE ANTIPHON (MIDNIGHT), choir

Ps. 2:7, Timothy Lewicki

The Lord said to me: You are my Son. It is I who have begotten you this day.

ENTRANCE HYMN



Sign of the Cross and Greeting

PRIEST The grace of our Lord Jesus Christ, and the love of God,

and the communion of the Holy Spirit be with you all.

Assembly And with your spirit.

PENITENTIAL ACT

Assembly I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned,

in my thoughts and in my words,

in what I have done

and in what I have failed to do,

All strike their breast. through my fault,

through my most grievous fault; therefore I ask blessed Mary ever-Virgin,

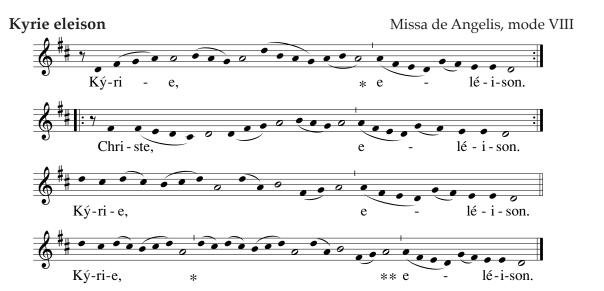
all the Angels and Saints,

and you, my brothers and sisters, to pray for me to the Lord our God.

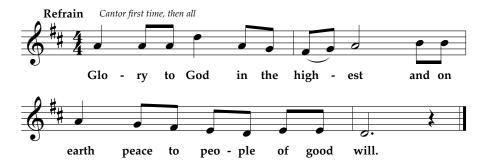
Priest May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life.

Assembly Amen.



Lord, have mercy. Christ, have mercy. Lord, have mercy.



We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. R

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. R

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. R

Collect



LITURGY of the WORD



Vigil Mass: 4:00 pm, 4:15 pm, 4:30 pm and 6:00 pm

Readings may be found in Journeysongs at no. 870.

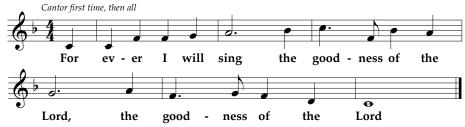
FIRST READING

Isaiah 62:1-5

The Lord delights in you.

RESPONSORIAL PSALM

Psalm 89:4-5, 16-17, 27, 29



"With my chosen one I have made a covenant; I have sworn to David my servant:
I will establish your dynasty forever and set up your throne through all ages."

He will say to me; "You are my father, my God, the rock who saves me!" I will keep my love for him always; with him my covenant shall last.

Happy the people who acclaim such a God, who walk, O Lord, in the light of your face, who find their joy every day in your name, who make your justice the source of their bliss.

SECOND READING

Acts of the Apostles 13:16-17, 22-25

Paul bears witness to Christ, the Son of David.

GOSPEL ACCLAMATION



Tomorrow the wickedness of the earth will be destroyed: the Savior of the world will reign over us.

Gospel

Matthew 1:18-25

Mary will give birth to a son, and you are to name him Jesus.

LITURGY of the WORD



Mass during the **Night: 12:00** MIDNIGHT Readings may be found in Journeysongs at no. **871**.

FIRST READING

Isaiah 9:1-6

A son is given us.

RESPONSORIAL PSALM

Psalm 96:1-2, 2-3, 11-12,13



Sing to the LORD a new song; sing to the LORD, all you lands. Sing to the LORD and bless his name.

Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds.

Let the heavens be glad and the earth rejoice; let the sea and what fills it resound.

Let the plains be joyful and all that is in them!

Then shall the trees of the forest exult.

They shall exult before the LORD, for he comes to rule the earth. He shall rule the world with justice and the people with constancy.

SECOND READING

Titus 2:11-14

The grace of God has appeared to all.

GOSPEL ACCLAMATION

Luke 2:10-11



I proclaim to you good news of great joy: today a Savior is born for us, Christ the Lord.

GOSPEL

Luke 2:1-14

Today a Savior has been born for you.

Liturgy of the Word



Mass at Dawn: 7:30 AM

Readings may be found in Journeysongs at no. 872.

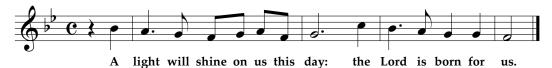
FIRST READING

Isaiah 62:11-12

Behold, your Savior comes!

RESPONSORIAL PSALM

Psalm 97:1, 6, 11-12



The LORD is king; let the earth rejoice; let the many islands be glad.
The skies proclaim his justice, and all peoples see his glory.

Light shines forth for the just one, and joy for the upright of heart. Rejoice in the LORD, you just; to the memory of his holiness give thanks.

SECOND READING

Titus 3:4-7

Because of his mercy, he saved us.

GOSPEL ACCLAMATION

Luke 2:14



Glory to God in the highest, and on earth peace to those on whom his favor rests.

Gospel

Luke 2:15-20

The shepherds found Mary and Joseph and the infant.

The Mass continues on page 14.

Liturgy of the Word



Mass during the Day: 9:30 AM and 11:30 AM Readings may be found in Journeysongs at no. 873.

FIRST READING

Isaiah 52:7-10

All the ends of the earth will behold the salvation of our God.

Responsorial Psalm

Psalm 98:1, 2-3, 3-4, 5-6



All the ends of the earth have seen the sav - ing power of God.

Sing to the LORD a new song, for he has done wondrous deeds; His right hand has won victory for him, his holy arm.

The LORD has made his salvation known, in the sight of the nations he has revealed his justice.

He has remembered his kindness and his faithfulness

toward the house of Israel.

All the ends of earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise.

Sing praise to the LORD with the harp, with the harp and melodious song; With trumpets and the sound of the horn sing joyfully before the King, the LORD.

SECOND READING

Hebrews 1:1-6

God has spoken to us through the Son.

GOSPEL ACCLAMATION



A holy day has dawned upon us. For today a great light has come upon the earth.

GOSPEL John 1:1-18

The Word became flesh and made his dwelling among us.

The Mass continues on page 14.

Номпу

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All kneel. and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Universal Prayer

The response is, Lord, hear our prayer.

LITURGY of the Eucharist



Presentation of the Gifts and Preparation of the Altar



MIDNIGHT For Unto Us a Child Is Born

G. F. Handel

For unto us a Child is born, unto us a Son is given, and the government shall be upon his shoulder; and his name shall be called Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace.

Text: Isaiah 9:6

Once the priest has prepared the gifts of bread and wine, the gifts, altar, and crucifix are honored with incense. Incensation is a sign of our prayer rising up to God. The Celebrant and Concelebrants, as priests, receive an incensation. Finally, the minister incenses the entire assembly, God's holy people. As he bows to them, they bow to the minister and remain standing. When the entire assembly has received the incensation, the Mass continues with all standing for the Prayer over the Offerings.



Prayer over the Offerings

Priest Pray, brethren (brothers and sisters), that my sacrifice and yours

may be acceptable to God, the almighty Father.

Assembly May the Lord accept the sacrifice at your hands for the praise

and glory of his name, for our good and the good of all his holy Church.

THE EUCHARISTIC PRAYER

Preface Dialogue

PRIEST The Lord be with you Assembly And with your spirit.
PRIEST Lift up your hearts.

Assembly We lift them up to the Lord.

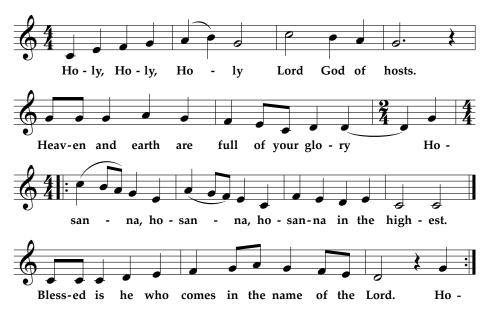
PRIEST Let us give thanks to the Lord, our God.

Assembly It is right and just.

Preface

Sanctus

Mass of the Resurrection







COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

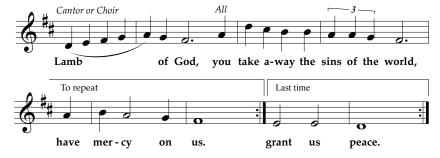
PRIEST The Lord be with you Assembly And with your spirit.

Deacon/Priest Let us offer each other a sign of peace.

The Breaking of the Bread

Lamb of God

Holy Cross Mass



PRIEST

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ASSEMBLY

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

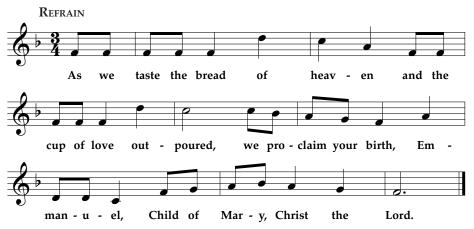
Music during the Communion Procession

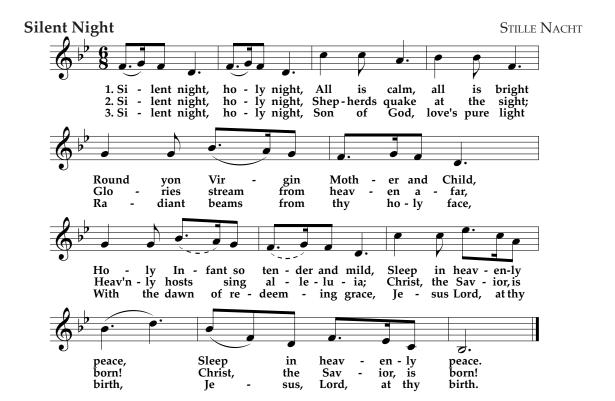
Guidelines for the Reception of Holy Communion may be found on page 22.

COMMUNION ANTIPHON (MIDNIGHT)
In splendoribus sanctorum,
ex utero ante luciferum genuite.

Ps. 110:3; plainchant, mode VI In holy splendor before the daystar, like the dew I begot you.

Table of Emmanuel Tony Alonso





O Holy Night

Adolphe-Charles Adam

- 1. Oh holy night! The stars are brightly shining, It is the night of the dear Savior's birth. Long lay the world in sin and error pining, till He appeared and the soul felt its worth. A thrill of hope the weary world rejoices, for yonder breaks a new and glorious morn. Fall on your knees! Oh, hear the angel voices! Oh night divine, Oh night when Christ was born; Oh night divine, Oh night, Oh night Divine.
- 2. Led by the light of Faith serenely beaming, with glowing hearts by His cradle we stand. So led by light of a star sweetly gleaming, there came the wise men from Orient land. The King of Kings lay thus in lowly manger; in all our trials born to be our friend. He knows our need, to our weakness is no stranger, Behold your King! Before Him lowly bend! Behold your King, Before Him lowly bend!
- 3. Truly He taught us to love one another; His law is love and His gospel is peace. Chains shall He break for the slave is our brother; And in His name all oppression shall cease. Sweet hymns of joy in grateful chorus raise we, Let all within us praise His holy name. Christ is the Lord! O praise His Name forever, His power and glory evermore proclaim. His power and glory evermore proclaim.

Prayer after Communion







SOLEMN BLESSING DISMISSAL Recessional Hymn

Joy to the World! Antioch at Midnight, arr. M. Wilberg the 1. Joy to the world, Lord come! Let earth re -2. Joy to the world! the Say - ior reigns; Let us our 3. No let sins and Nor thorns in more sor - rows grow, 4. He rules the world with truth and And makes the grace, ceive her king; Let ev'ry heart pre - pare him em - ploy; While fields and floods, rocks, hills and songs fest the ground; He comes to make his bless - ings The glo - ries his righ - teous tions prove of na room And heav'n and na - ture sing, And heav'n and plains Re - peat the sound - ing jov, Re - peat the sound - ing flow the found, Far Far as curse is as the curse is ness, And won - ders of his love, And won - ders of his sing, And heav'n and heav'n and sing. na - ture Re - peat, sound - ing the joy, re - peat joy. found. found, Far far the curse is as, as love, ders, won ders of his love. And won

Postlude

Guidelines for the Reception of Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

The United States Conference of Catholic Bishops, Washington, DC, November 1996.

We wish you and your loved ones the peace and joy of the Christ Child, now and in the new year.

A merry and blessed Christmas to all!



Special thanks are extended to all who prepared for these special liturgies and participated in the various liturgical ministries: musicians, Mass coordinators, lectors, extraordinary ministers of Holy Communion, ushers, altar servers, facilities staff, video ministry and members of the art and environment committee.

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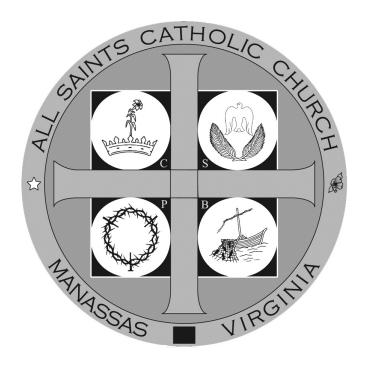
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