



## CELEBRATION *of the* EUCHARIST



*Presentation in the Temple, detail  
manuscript illumination  
Cosme Tura, (c. 1430-1495)*

---

---

## PRESENTATION *of the* LORD



**February 2, 2025**

**I**n obedience to the Old Law, the Lord Jesus, the first-born, was presented in the Temple by his Blessed Mother and his foster father. This is another “epiphany” celebration insofar as the Christ Child is revealed as the Messiah through the canticle and words of Simeon and the testimony of Anna the prophetess. Christ is the light of the nations, hence the blessing and procession of candles on this day. In the Middle Ages this feast of the Purification of the Blessed Mary, or “Candlemas,” was of great importance.

*¶64 Ceremonies of the Liturgical Year*

*The Order of Mass may be found in Journeysongs at no. 140.  
Lectionary Readings may be found in Journeysongs at no. 1031.  
In preparation for Mass, please silence all cell phones and other devices.*

---

---

**OPENING ANTIPHON**

**Behold, our Lord will come**

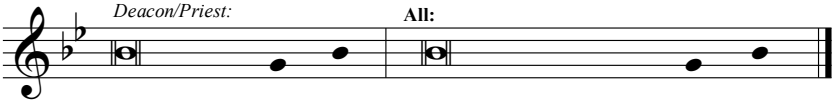
*Ecce Dominus noster cum virtute venitet,  
ut illuminet oculos servorum surorum, alleluia.*

Behold, our Lord will come with power,  
to enlighten the eyes of his servants, alleluia.

**GREETING and INTRODUCTORY PRAYER**

**BLESSING of CANDLES**

*After the candles have been blessed, the Deacon or Priest sings:*



*Let us go forth in peace. In the name of Christ. A - men.*



**INTRODUCTORY RITES**



**ENTRANCE ANTIPHON (11:30 AM)**

*Lumen ad revelationem gentium,  
et gloriam plebis tuae Israel.*

Luke 2:29-32

A light for revelation to the Gentiles,  
and the glory of your people Israel.

**ENTRANCE HYMN**

**In His Temple Now Behold Him**

ST. THOMAS



1. In his tem - ple now be - hold him, See the long ex -  
2. In the arms of her who bore him, Vir - gin pure, be -  
3. Je - sus, by your pres - en - ta - tion, When they blest you,  
4. Prince and au - thor of sal - va - tion, Be your bound - less



pect - ed Lord; An - cient proph - ets had fore - told him;  
hold him lie, While his a - ged saints a - dore him  
weak and poor, Make us see our great sal - va - tion,  
love our theme! Je - sus, praise to you be giv - en,



God has now ful - filled his word. Now, to praise him,  
Ere in faith and hope they die. Al - le - lu - ia!  
Seal us with your prom - ise sure, And pre - sent us  
By the world you did re - deem, With the Fa - ther



his re - deem - ed Shall break forth with one ac - cord.  
Al - le - lu - ia! Lo, the in - car - nate God most high.  
in your glo - ry To your Fa - ther, cleansed and pure.  
and the Spir - it, Lord of maj - es - ty su - preme.

*Now, Master, you can  
dismiss your servant in peace*

Congregational Mass

Glo - ry to God in the high - - - est,  
 We praise you, we bless you, you,  
 we glor - ify you, we give you thanks  
 Lord God, heav'n - ly King,  
 Lord Je - sus Christ, Only Be - - - got - ten Son,  
 you take away the sins of the world,  
 you take away the sins of the world,  
 you are seated at the right hand of the Fa - - - ther,  
 For you alone are the Holy One, you alone are the Lord,  
 with the Holy Spir - - - it,

and on earth peace to peo - ple of good will.  
 we a - - - dore you, great glory,  
 for your great glory,  
 O God, almight - - - y Fa - - - ther.  
 Lord God, Lamb of God, Son of the Father,  
 have mer - cy on us;  
 re - - - ceive our prayer;  
 have mer - cy on us.  
 you alone are the Most High, Je - sus Christ,  
 in the glory of God the Father. A - - - men.

COLLECT

LITURGY *of the* WORD



FIRST READING

Malachi 3:1-4

*There will come to the temple the Lord whom you seek.*

RESPONSORIAL PSALM

Ps. 24:7, 8, 9, 10

Who is the king of glo-ry? It is the Lord!

O gates, lift high your heads;  
 grow higher, ancient doors.  
 Let him enter, the king of glory! *℟*

O gates, lift high your heads;  
 grow higher, ancient doors.  
 Let him enter, the king of glory! *℟*

Who is this king of glory?  
 The LORD, the mighty, the valiant,  
 the LORD, valiant in war. *℟*

Who is this king of glory?  
 He, the LORD of hosts,  
 he is the king of glory. *℟*

SECOND READING

Hebrews 2:14-18

*He had to become like his brothers and sisters in every way.*

GOSPEL ACCLAMATION

Luke 2:32

*Cantor first time, then all*

Al-le-lu - ia! Al-le-lu - ia! Al - le - lu-ia, al-le - lu - ia!

*A light of revelation to the Gentiles  
 and glory for your people Israel.*

*My eyes have seen your salvation.*

## HOMILY

## PROFESSION of FAITH

The Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

*All  
bow.*

**For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## UNIVERSAL PRAYER

*The response is, Lord, hear our prayer.*

## LITURGY of the EUCHARIST



## PREPARATION of the GIFTS

**Lord, Bid Your Servant Go in Peace, 857**

MORNING SONG

5:30 PM **The Lord Is My Light, 557**

C. Walker

11:30 AM **O nata lux**

Anna Lapwood (b. 1995)

O nata lux de lumine  
Jesu redemptor saeculi  
Dignare clemens supplicum  
Laudes precesque sumere.

*O Light born of Light  
Jesus, redeemer of the world  
With loving-kindness deign to receive  
Suppliant praise and prayer*

Qui carne quondam contegi  
Dignatus es pro perditis  
Nos membra confer effici  
Tui beati corporis.

*Thou who once deigned to be clothed in flesh  
For the sake of the lost  
Grant us to be members  
Of thy blessed body.*

Text: 10th century Latin hymn

## THE EUCHARISTIC PRAYER

### Sanctus

Mass of Christ the Savior

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

### Memorial Acclamation

Mass of Christ the Savior

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

### Amen

Mass of Christ the Savior

A - men. A - men. A - men.

## COMMUNION RITE

The Lord's Prayer

The Sign of Peace

Litany at the Breaking of the Bread

**Lamb of God, 194**

Mass of Christ the Savior

## MUSIC during the COMMUNION PROCESSION

COMMUNION ANTIPHON (11:30 AM)

Luke 2:30-31

*My eyes have seen your salvation, which you  
prepared in the sight of all the peoples.*

**Christ Be Our Light, 824**

B. Farrell

**Of the Father's Love Begotten, 317**

DIVINUM MYSTERIUM

5:30 PM **Song of Simeon, 124**

J. Whitaker

11:30 AM **Faithful Vigil Ended**

Leo Nestor (1948-2019)

Faithful vigil ended, watching waiting cease;  
Master, grant thy servant his discharge in peace.  
All the Spirit promised, all the Father willed,  
now these eyes behold it, perfectly fulfilled.

This thy great deliv'rance sets thy people free;  
Christ their light uplifted all the nations see.  
Christ thy people's glory! Watching, doubting cease.  
Grant to us thy servants our discharge in peace.

Glorify the Father, glorify the Son,  
glorify the Spirit, three forever one.  
Glory the beginning; glory sing, and praise.  
Master grant thy servants light for all our days.

Text: *Nunc Dimittis*, para. Timothy Dudley-Smith (1926-2024)

PRAYER *after* COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

RECESSIONAL

Praise the Lord, Ye Heavens, 584

HYMN TO JOY



1. Praise the Lord! ye heav'ns a-dore him; Praise him an-gels, in the height;
2. Praise the Lord! for he is glo-rious; Nev-er shall his prom-ise fail;
3. Wor-ship, hon-or, glo-ry, bless-ing, Lord, we of-fer un-to thee;



1. Sun and moon, re-joice be-fore him; Praise him, all ye stars of light.
2. God has made his saints vic-to-rious; Sin and death shall not pre-vail.
3. Young and old, thy praise ex-press-ing, In glad hom-age bend the knee.



1. Praise the Lord! for he has spo-ken; Worlds his might-y voice o-beyed;
2. Praise the God of our sal-va-tion! Hosts on high his pow'r pro-claim;
3. All the saints in heav'n a-dore thee, We would bow be-fore thy throne;



1. Laws which nev-er shall be bro-ken For their guid-ance he has made.
2. Heav'n, and earth, and all cre-a-tion, Laud and mag-ni-fy his name.
3. As thine an-gels serve be-fore thee, So on earth thy will be done.

5:30 PM **God We Praise You, 567**

NETTLETON

*Thank you for returning this leaflet to the baskets  
or stands at the church doors so others may use it.*

---

ALL SAINTS CATHOLIC CHURCH  
9300 Stonewall Road • Manassas, VA 20110  
703-368-4500 • [WWW.ALLSAINTSVA.ORG](http://WWW.ALLSAINTSVA.ORG)

---

*All Saints gratefully acknowledges the following copyright holders:*

*Congregational Mass Gloria*, music by John Lee © 2010 GIA Publications; *Who is the king* music by Michel Guimont © 1994 GIA Publications, verse text *The Revised Grail Psalms* © 2010 Conception Abbey and the Grail, admin. by GIA Publications; *Alleluia from New Mass for John Carroll* music by Michael Joncas © 1990, 2012 GIA Publications; *Mass of Christ the Savior* music by Daniel Shutte © 2009 Daniel Shutte and OCP Publications, text © 2010 ICEL; All rights reserved. Used by permission of OneLicense.net license # A-70298. Other printed music held in the public domain.

Excerpts *Lectionary for Mass for Use in the Dioceses of the United States*, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner; excerpts from the English translation of *The Roman Missal* © 2010, ICEL; Used with permission. All rights reserved.