



CELEBRATION *of the* EUCHARIST



*Archbasilica of St. John Lateran,
façade by Alessandro Galilei (1691-1737)
Rome*

Feast of the Dedication of the Lateran Basilica in Rome



November 9, 2025

*The Order of Mass may be found in Journeysongs at no. 140.
Lectionary Readings may be found in Journeysongs at no. 1044.*

INTRODUCTORY RITES



ENTRANCE ANTIPHON (11:30 AM)

cf. Rev. 21:2

*I saw the holy city, a new Jerusalem, coming down out of
heaven from God, prepared like a bride adorned for her husband.*

ENTRANCE HYMN

The Church's One Foundation, 746

AURELIA

GREETING

PENITENTIAL ACT

Kyrie, eleison, 168

Mass XVII

GLORIA *in* EXCELSIS

New Mass for Congregations

All:

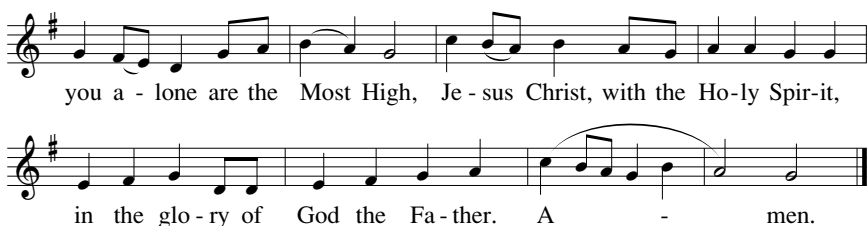
Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho - ly One, you a - lone are the Lord,



COLLECT

LITURGY of the WORD



FIRST READING

Ezekiel 47:1-2, 8-9, 12

*I saw water flowing from the temple,
and all who were touched by it were saved.*

RESPONSORIAL PSALM

Ps.46: 2-3, 5-6, 8-9



God is our refuge and our strength,
an ever-present help in distress.
Therefore we fear not, though the
earth be shaken
and the mountains plunge into the
depths of the sea *℟*

God is in its midst; it shall not be
disturbed;
God will help it at the break of
dawn. *℟*

There is a stream whose runlets
gladden the city of God,
the holy dwelling of the Most High

The Lord of hosts is with us;
our stronghold is the God of Jacob.
Come! behold the deeds of the Lord,
the astonishing things he has
wrought on earth. *℟*

SECOND READING

1 Corinthians 3:9c-11, 16-17

You are God's temple.

GOSPEL ACCLAMATION

2 Chronicles 7:16



*I have chosen and consecrated this house, says the Lord,
that my name may be there forever.*

GOSPEL

John 2:13-22

Jesus was speaking about the temple of his body.

HOMILY

PROFESSION of FAITH

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

*All
bow.*

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

Church of God, Elect and Glorious, 508

HYFRYDOL

5:30 PM **Dwelling Place, 664**

J. Foley, S.J.

11:30 AM **O How Amiable**

R. V. Williams (1872-1958)



how amiable are thy dwellings, thou Lord of hosts! My soul hath
a desire and longing to enter into the courts of the Lord. My heart
and my flesh rejoice in the living God. Yea, the sparrow hath found
her an house, and the swallow a nest where she may lay her young, even thy
altars, O Lord of hosts, my King and my God. Blessed are they that dwell
in thy house. They will be always praising thee. The glorious Majesty of the
Lord our God be upon us: prosper thou the work of our hands upon us. O
prosper thou our handiwork. O God, our help in ages past, Our hope for
years to come, Our shelter from the stormy blast, And our eternal home.

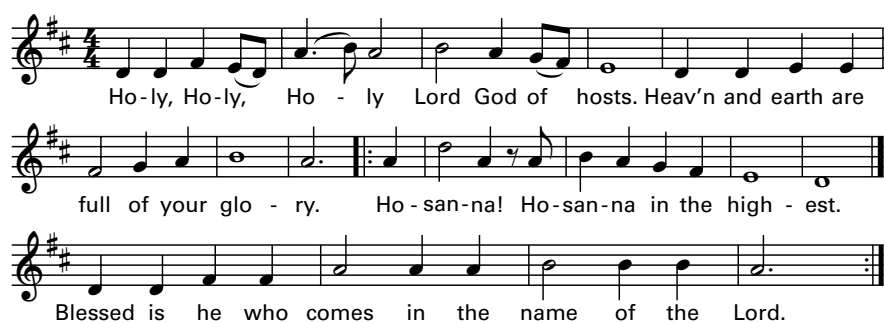
text from Psalm 84 and 90

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Heritage Mass



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

Memorial Acclamation

Heritage Mass



We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

Amen

Heritage Mass



A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Heritage Mass



Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

MUSIC during the COMMUNION PROCESSION

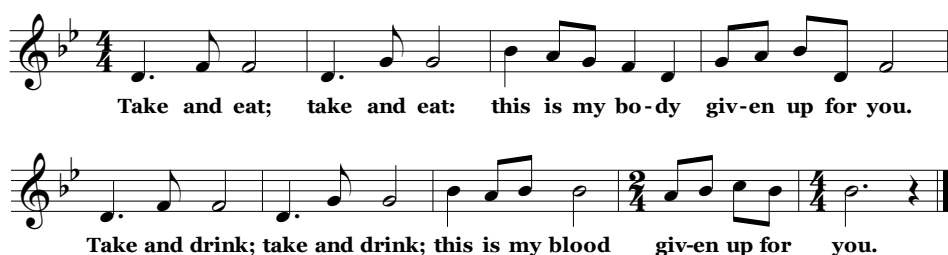
COMMUNION ANTIPHON (11:30 AM)

cf. 1 Peter 2:5

Be built up like living stones, into a spiritual house, a holy priesthood.

Take and Eat

M. Joncas



Take and eat; take and eat: this is my bo-dy giv-en up for you.
Take and drink; take and drink; this is my blood giv-en up for you.

How Lovely Is Your Dwelling Place, 61

M. Joncas

5:30 PM & This Alone, 652
9:30 AM

T. Manion

11:30 AM **Locus iste**

Anton Bruckner (1824-1896)

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

This place was made by God,
a priceless sacrament;
it is without reproach.

text: Gradual for the Dedication of a Church

PRAYER *after* COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

CLOSING HYMN

Holy God, We Praise Thy Name, 566

GROSSER GOTT

ABOUT TODAY'S FEAST

The Lateran Basilica is the cathedral church of Rome in just the same way that St. Thomas More in Arlington is the cathedral of our diocese. The cathedral of any diocese is the official seat of its bishop (in fact the word comes from the Greek word for chair: 'kathedra.') The Bishop of Rome, of course, is the Pope, and his cathedral has been the Lateran Basilica, also known today as St. John Lateran, from A. D. 312, when public Christian worship first became possible, to this very day. The church was built on property donated to the Roman diocese by the emperor Constantine. The property, including a palace, which would be the residence of the Popes for a thousand years, had been owned by a prominent old Roman family with the name Laterano. During the reign of Nero it had been confiscated from them for political reasons by the Roman state, yet 250 years later it continued to bear their name, as it does today. The cathedral was originally dedicated in 312 by Pope Sylvester as the Basilica of the Savior, but during the course of many renovations and rebuilding throughout the centuries, it was rededicated to St. John the Baptist and later to St. John the Evangelist. Today's feast celebrates the anniversary of the basilica's first dedication 1,713 years ago. Because the Bishop of Rome, and in a sense the church community of Rome itself, leads the universal Church, the feast is celebrated throughout the Roman Catholic Church every November 9th.

ALL SAINTS CATHOLIC CHURCH

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