

CELEBRATION of the EUCHARIST



Saint John the Baptist, altarpiece panel Lippo Memmi , (c.1325)

Second Sunday of Advent



December 7, 2025

The Order of Mass may be found in Journeysongs at no. **140**. Lectionary Readings may be found in Journeysongs at no. **861**. In preparation for Mass, please silence all cell phones and other devices.

INTRODUCTORY RITES



ENTRANCE ANTIPHON

cf. Isaiah 30:19, 30

O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart.

ENTRANCE HYMN

On Jordan's Bank, 278

[Invocation]

WINCHESTER NEW

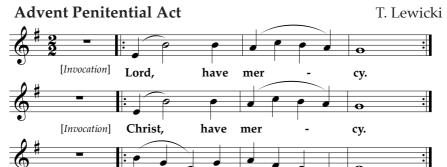
5:30 PM Christ Circle Round Us, 284

Lord,

D. Schutte

GREETING

PENITENTIAL ACT



COLLECT

LITURGY of the Word

have

mer



FIRST READING

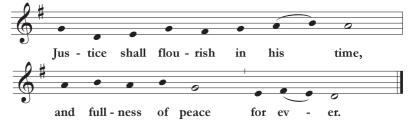
Isaiah 11:1-10

He shall judge the poor with justice.

RESPONSORIAL PSALM

Ps. 712:1-2, 7-8, 12-13, 17

cy.



O God, with your judgment endow the king,

and with your justice, the king's son; he shall govern your people with justice

and your afflicted ones with judgment. 🏋

Justice shall flower in his days, and profound peace, till the moon be no more.

May he rule from sea to sea, and from the River to the ends of the earth. It For he shall rescue the poor when he cries out,

and the afflicted when he has no one to help him.

He shall have pity for the lowly and the poor;

the lives of the poor he shall save. \mathbb{R}

May his name be blessed forever; as long as the sun his name shall remain.

In him shall all the tribes of the earth be blessed;

all the nations shall proclaim his happiness. R

Christ saves everyone.

GOSPEL ACCLAMATION

Luke 3:4, 6



Prepare the way of the Lord, make straight his paths; all flesh shall see the salvation of God.

Gospel Matthew 3:1-12

Repent, for the kingdom of heaven is at hand!

Номіц

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Our response is, Come, O Lord, and set us free.

LITURGY of the EUCHARIST



Preparation of the Altar and the Gifts



11:30 AM Advent Carol

Richard Gibala

ount, if you can, all the stars in the heavens;" Abraham marveled as Mystery spoke. "Next year a son!" the trav'ler had promised; and Sarah had laughed at what seemed but a joke.

Faceless the Myst'ry, nameless the Trav'ler, Dreams beyond words set the stage for God's grace. Faith dares to hope in a promise unlikely, For Love is God's name and the glimpse of God's face.

God of our doubting, God ever faithful, God of our questioning, God the all-wise, God our Emmanuel, God Maranatha, God the unchanging, God the surprise.

Sunk in the depths of his people's despairing, How dare Isaiah trust dreams in his heart? Dead though the root, yet a new flow'r will blossom, from death and

decay there will bloom a fresh start.

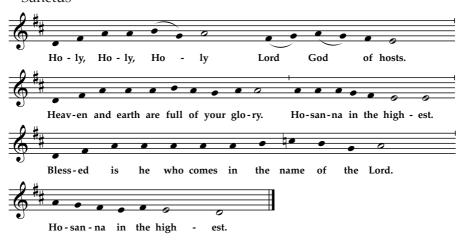
Where did the Prophet look? Close to the present, Israel's hope was its newly born King. "Wonderful Counselor," King Hezekiah, oh surely of him did the oracle sing.

No mortal ruler incarnates such promise, No earthly king can be called Prince of Peace; Past his own vision Isaiah was pointing; oh When would the longing of Israel cease?

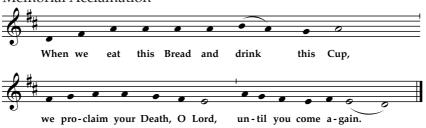
Though in the fullness of time came the Virgin, Bearing the Christ, he who makes all things new; Still it is Advent, the last page of Scripture prays: "Come, Lord! The world is still waiting for you!"

Text: Peter Scagnelli (1949-2017)

THE EUCHARISTIC PRAYER Sanctus



Memorial Acclamation



Amen



COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

The Breaking of the Bread

Advent Lamb of God, 271

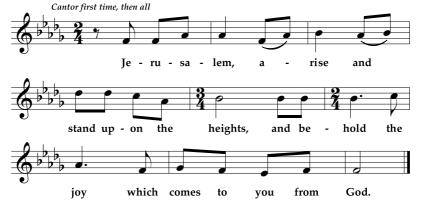
K. Keil

Music during the Communion Procession

COMMUNION ANTIPHON

Baruch 5:5, 4:36

Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.



5:30 PM Maranatha, 283 A Voice Cries Out, 276 11:30 AM Comfort, Comfort, Ye My People

Gerald Chiusano Michael Joncas Claude Goudimel (1510-1572)

omfort, comfort, ye my people, speak ye peace thus saith our God; comfort those who sit in darkness mourning 'neath their sorrow's load. Speak ye to Jerusalem of the peace that waits for them; tell her that her sins I cover, and her warfare now is over.

Hark, the voice of one that crieth in the desert far and near, bidding all men to repentance since the kingdom now is here. Oh, that warning cry obey! Now prepare for God a way; let the valleys rise to meet him and the hills bow down to greet him.

Make ye straight what long was crooked, make the rougher places plain; let your hearts be true and humble as befits his holy reign. For the glory of the Lord now o'er earth is shed abraod; and all flesh shall see the token that his word is never broken.

Text: Based on Isaiah 40:1-8; Johann G. Olearius (1611-1684), translation by Catherine Winkworth (1827-1878)

PRAYER after Communion

CONCLUDING RITES



BLESSING and DISMISSAL CLOSING HYMN People, Look East, 297

Benasçon



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