

# CELEBRATION of the EUCHARIST



Third Sunday of Advent



December 14, 2025

The Order of Mass may be found in Journeysongs at no. **140**. Lectionary Readings may be found in Journeysongs at no. **864**. In preparation for Mass, please silence all cell phones and other devices.

## INTRODUCTORY RITES



## **Entrance Antiphon** (11:30)

Philippians 4:4-5

Rejoice in the Lord always; again I say rejoice. Indeed, the Lord is near.

**ENTRANCE SONG** 

O Come, O Come Emmanuel, 274

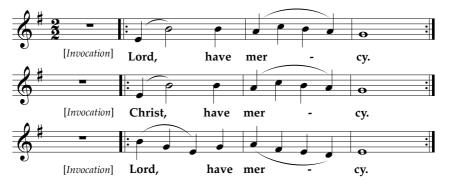
VENI EMMANUEL

#### GREETING

#### PENITENTIAL ACT

**Advent Penitential Act** 

T. Lewicki



#### Collect

# LITURGY of the Word



FIRST READING

Isaiah 35:1-6a, 10

God himself will come to save us.

#### RESPONSORIAL PSALM

Ps. 146:6-7, 8-9, 9-10



The LORD God keeps faith forever, secures justice for the oppressed, gives food to the hungry.
The LORD sets captives free. R

The LORD gives sight to the blind; the LORD raises up those who were bowed down. The LORD loves the just; the LORD protects strangers. R

### SECOND READING

James 5:7-10

Make your hearts firm, because the coming of the Lord is at hand.

#### GOSPEL ACCLAMATION



The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.

Gospel Matthew 11:2-11

Are you the one who is to come or should we look for another?

#### Номіц

## Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All bow.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### Universal Prayer

Our response is, Come, O Lord, and set us free.

# LITURGY of the EUCHARIST



## Preparation of the Altar and the Gifts

## On Jordan's Bank, 278

5:30 PM **Patience, People,** 277

WINCHESTER NEW J. Foley, S.J.

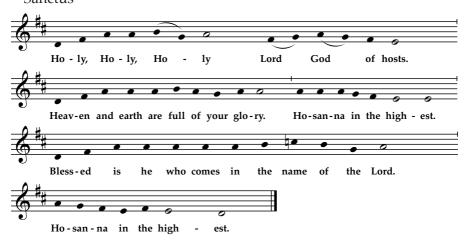
# 11:30 AM **Come, Thou Redeemer of the Earth** arr. M. Schweizer

Ome, Thou Redeemer of the earth, And manifest Thy virgin birth: Let every age adoring fall; Such birth befits the God of all. Thy cradle here shall glitter bright, And darkness breathe a newer light, Where endless faith shall shine serene, And twilight never intervene.

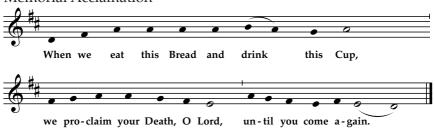
Begotten of no human will, But of the Spirit, Thou art still The Word of God in flesh arrayed, The promised Fruit to man displayed. Text: St. Ambrose (340-397), tr. J. M. Neale Praise, eternal Son, to Thee; Whose Advent sets thy people free, With whom the Father we adore, And Holy Ghost forevermore.

#### Prayer over the Offerings

# THE EUCHARISTIC PRAYER Sanctus



#### Memorial Acclamation



## Amen



#### COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

3. quick-ly, King

of

kings.

THE BREAKING of the BREAD

## Advent Lamb of God, 271

K. Keil

## Music during the Communion Procession

## COMMUNION ANTIPHON (11:30)

*cf.* Isaiah 35:4

Say to the faint of heart: Be strong and do not fear. Behold, our God will come, and he will save us.





Come quick-ly, King

of

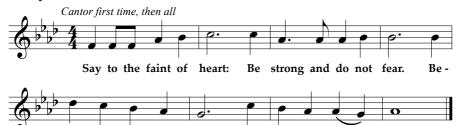
kings.

## Say to the Faint of Heart

hold, our God will

R. Weismann

us.



come,

Lo, How A Rose E'er Blooming, 302 ES IST EIN' ROS' ENTSRPUNGEN
9:30 AM Bread of Life, 788 B. Farrell
9:30 AM Alma redemptoris mater, 471 chant, mode V
11:30 AM Lo, How A Rose E'er Blooming M. Praetorius
(1571-1621)

and

he

will save

PRAYER after Communion

## CONCLUDING RITES



BLESSING and DISMISSAL CLOSING HYMN

Lift Up Your Heads, Ye Mighty Gates, 286 TRURO
5:30 PM Let the Valleys Be Raised, 292 D. Schutte
9:30 AM O Come, Divine Messiah, 279 VENEZ, DIVIN MESSIE



Thank you for returning this leaflet to the baskets or stands at the church doors so others may use it.

ALL SAINTS CATHOLIC CHURCH 9300 Stonewall Road • Manassas, VA 20110 703-368-4500 • www.allsaintsva.org

All Saints gratefully acknowledges the following copyright holders:

Advent Penitential Act music by Timothy Lewicki © 2012, 2015, used by permission of the composer. Lord come and save us, music by Columba Kelly, OSB © 2001 GIA Publications; Advent Alleluia music by William Atwood © 2007 CanticaNova Publications; Come to Us, © 2004, Steve Angrisano, published by Spirit & Song®, a division of OCP; Holy, When we eat, and Amen from Missa Simplex, music by Richard Proulx, Michael O'Connor, OP, © 2010 WLP, text © 2010 ICEL; Say to the faint of heart, music by Russell Weismann © 2014, GIA Publications; Published by OCP All rights reserved. Used by permission of OneLicense.net license # A-701298. Other printed music held in the public domain.

Excerpts Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner; excerpts from the English translation of The Roman Missal © 2010, ICEL; Used with permission. All rights reserved.