



## CELEBRATION *of the* EUCHARIST



*The Temptation on the Mount*  
Duccio (1308-1311)

## First Sunday *of* Lent



**February 22, 2026**

The Rite of Sending Catechumens for Election  
takes place this weekend at the 11:30 AM Mass.

---

---

*The Order of Mass may be found in Journeysongs at no. 140.  
Lectionary Readings may be found in Journeysongs at no. 883.  
In preparation for this Liturgy, please silence all cell phones and other devices.*

---

---

## INTRODUCTORY RITES



ENTRANCE ANTIPHON (11:30 AM)

cf. Ps. 91:15-16

*When he calls on me, I will answer him; I will deliver him  
and give him glory, I will grant him length of days.*

OPENING HYMN

**Forty Days and Forty Nights, 350**

HEINLEIN

GREETING

PENITENTIAL ACT

*Cantor first each time, all repeat.*



COLLECT

## LITURGY of the WORD



FIRST READING

Genesis 2:7-9; 3:1-7

*The creation of our first parents, and sin.*

RESPONSORIAL PSALM

Ps. 51:3-4, 5-6, 12-13, 17



Have mercy on me, O God,  
according to your merciful love;  
according to your great compassion,  
blot out my transgressions.  
Wash me completely from my iniquity,  
and cleanse me from my sin.

My transgressions, truly I know them;  
my sin is always before me.  
Against you, you alone, have I sinned;  
what is evil in your sight I have done.

Create a pure heart for me, O God;  
renew a steadfast spirit within me.  
Do not cast me away from your presence;  
take not your holy spirit from me.

Restore in me the joy of your salvation;  
sustain in me a willing spirit.  
O Lord, open my lips  
and my mouth shall proclaim your  
praise.

SECOND READING

Romans 5:12-19

*Where sin increased, there grace increased all the more.*

**GOSPEL ACCLAMATION**

Matthew 4:4b

*Cantor first time, then all*



**Praise to you, Lord Je - sus Christ, King of end-less glo - ry!**

*One does not live on bread alone, but on every word that comes forth from the mouth of God.*

**GOSPEL**

Matthew 4:1-11

*Jesus fasted for forty days and forty nights and was tempted.*

**HOMILY**

*At the 11:30 am Mass, the Rite of Sending for Election for our catechumens follows the homily. All other Masses continue with the Profession of Faith.*

**RITE of SENDING for ELECTION (11:30 AM)**

**PRESENTATION of the CATECHUMENS**

**AFFIRMATION by the GODPARENTS and ASSEMBLY**

**SIGNING of the BOOK of the ELECT**

**Take, O Take Me As I Am**

J. Bell



Take, O take me as I am; sum - mon out what I shall



be; set your seal up-on my heart and live in me.

**INTERCESSIONS for the CATECHUMENS**

*The sung response is:*

*Cantor first time, then all*



**Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.**

**PRAYER over the CATECHUMENS**

**DISMISSAL of the CATECHUMENS**



**Go now in peace, go now in peace, Christ will be your way, your truth, your life.**

*Following the Dismissal of the Catechumens, please remain standing for the Profession of Faith. Mass then continues with the Preparation of the Gifts.*



RITE OF ELECTION

*...we humbly pray for these your servants who desire holy Baptism...*

OCIA §94.3

I believe in God, the Father Almighty,  
 Creator of Heaven and earth;  
 and in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell; on the third day  
 he rose again from the dead;  
 he ascended into heaven, and is seated at the right  
 hand of God, the Father almighty;  
 from there he will come to judge the living and the dead.  
 I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body and life everlasting. Amen.

All  
 bow.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

Led By the Spirit, 351

KINGSFOLD

11:30 AM Create in Me a Clean Heart C. Mueller (1892-1982)

Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Psalm 51:10-13

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

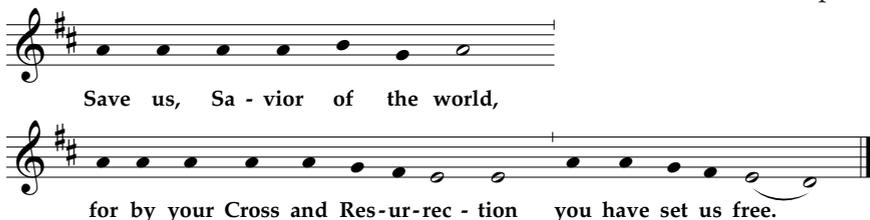
Mass XVIII, Graduale Romanum

San-ctus San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.  
 Ple-ni sunt coe-li et ter-ra glo-ri-a tu-a. Ho-san-na  
 in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne  
 Do-mi-ni. Ho-san-na in ex-cel-sis.

*Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory.  
 Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.*

Memorial Acclamation

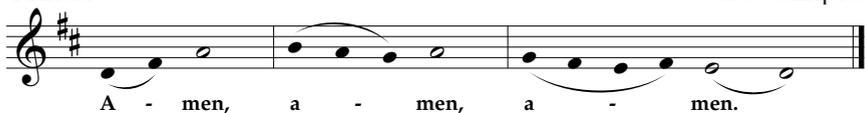
Missa Simplex



Save us, Sa - vior of the world,  
for by your Cross and Res-ur-rec - tion you have set us free.

Amen

Missa Simplex



A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Mass XVIII, *Graduale Romanum*



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

*Lamb of God, who takes away the sins of the world, have mercy on us.  
Lamb of God, who takes away the sins of the world, grant us peace.*

MUSIC during the COMMUNION PROCESSION

COMMUNION ANTIPHON (11:30 AM)

Matthew 4:4

*One does not live by bread alone, but by every word that comes forth from the mouth of God.*

5:30 PM **Hosea, 529**

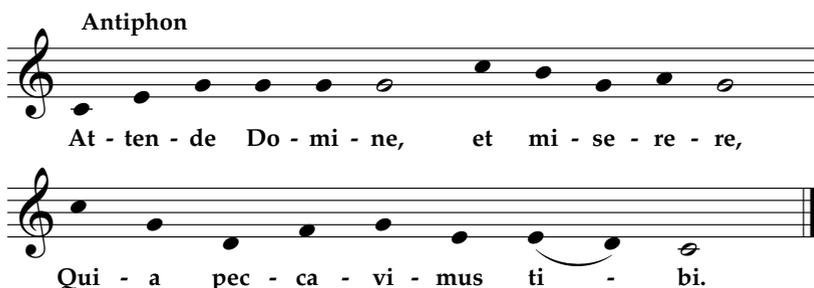
G. Norbert

**Attende Domine/Have Mercy on Us, 346**

chant, Mode V

*The refrain is sung in Latin, the verses are sung in English.*

Antiphon



At - ten - de Do - mi - ne, et mi - se - re - re,  
Qui - a pec - ca - vi - mus ti - bi.

**Shepherd of Souls, 808**

ST. AGNES

11:30 AM **Lord, For Thy Tender Mercy's Sake**

R. Farrant  
(c. 1525-1580)

Lord, for thy tender mercy's sake,  
Lay not our sins to our charge.  
But forgive that is past,  
And give us grace to amend our sinful lives.  
to decline from sin, and incline to virtue,  
That we may walk in a perfect heart,  
Before thee now and evermore.  
Amen.

text: *Lidley's Prayers, 1566*

## CONCLUDING RITES



### BLESSING *and* DISMISSAL

#### CLOSING HYMN

### Jesus Remember Me

Taizé

Ostinato Refrain



Je-sus, re-mem-ber me when you come in-to your King-dom.



Je-sus, re-mem-ber me when you come in-to your King-dom.



PRAYER



FASTING



ALMSGIVING

*Thank you for returning this leaflet to the baskets  
or stands at the church doors so others may use it.*

---

ALL SAINTS CATHOLIC CHURCH  
9300 Stonewall Road • Manassas, VA 20110  
703-368-4500 • WWW.ALLSAINTSVA.ORG

---

**All Saints gratefully acknowledges the following copyright holders:**

*Be with me Lord*, music by Patricia Craig © 1975 GIA Publications, verse text: *The Abbey Psalms and Canticles* © 2018, 2010, USCCB; *Gospel Acclamation for Lent and Holy Week*, music by Charles Thatcher © 2009 WLP; *Take, O Take Me As I Am*, music by John Bell © 1995 GIA Publications; *Kyrie eleison* music by Richard Gibala © 2016 BirmaWood Publications; *Go now in peace*, music by Lynn Trapp © 1991 MorningStar Music Publishers; *Save Us Savior and Amen* from *Missa Simplex* music by Richard Proulx, Michael O'Connor, OP, © WLP 2010, text © 2010 ICEL; *Jesus, Remember Me*, music by Br. Jacques Berthier © 1981 Les Presses de Taizé, GIA Publications; All rights reserved. Used by permission of OneLicense.net license #A-701298. Other printed music held in the public domain.

Excerpts *Lectionary for Mass for Use in the Dioceses of the United States*, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner; excerpts from the English translation of *The Roman Missal* © 2010, ICEL; Used with permission. All rights reserved.