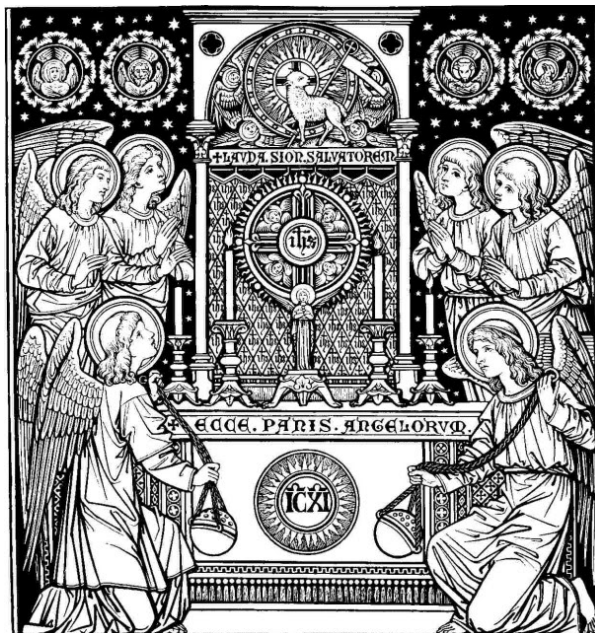




CELEBRATION *of the* EUCHARIST



The Solemnity of the Most Holy Body and Blood of Christ



*In Special Celebration of the Ordination of
Reverend James Matthew Harbour, YA
to the Order of the Presbyterate for the Diocese of Arlington*

June 7, 2026

11:30 AM

CHORAL PRELUDE

Ave verum corpus, choir

W. A. Mozart
(1756-1791)

Ave verum corpus, natum de Maria Virgine; vere passum immolatum in cruce pro homine. Cujus latus perforatum unda fluxit sanguine. Esto nobis pregustatum in mortis examine.

Hail true body, born of the Virgin Mary, who truly suffering was sacrificed on the cross for mankind. Whose pierced side flowed with a tide of blood. Be to us a foretaste [of heaven] when we suffer the trial of death.

attr. Pope Innocent VI (d. 1392)

INTRODUCTORY RITES



ENTRANCE ANTIPHON, *choir*

cf. Ps. 81:17; T. Lewicki

*He fed them with the finest wheat
and satisfied them with honey from the rock.*

ENTRANCE HYMN

Festival Canticle: Worthy Is Christ

R. Hillert



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



blood set us free to be peo - ple of God. D.C.
hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - tion.
God and the Lamb for - ev - er. A - men.
gun his reign. Al - le - lu - ia.

SIGN of the CROSS and GREETING

PRIEST The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

ASSEMBLY **And with your spirit.**

PENITENTIAL ACT

ASSEMBLY **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*All strike
their breast.*

PRIEST May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

ASSEMBLY **Amen.**

KYRIE ELEISON

Heritage Mass

Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

Refrain *Cantor first time, then all*

Glo - ry to God in the high - est and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. *℟*

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. *℟*

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen. *℟*

COLLECT



Readings may be found in Journeysongs at no. 925.

LITURGY *of the* WORD



FIRST READING

Deuteronomy 8:2-3, 14b-16a

He gave you a food unknown to you and your fathers.

RESPONSORIAL PSALM

Ps. 147:12-13, 14-15, 19-20

Cantor first time, then all



Praise the Lord, Je - ru - sa - lem.

O Jerusalem, glorify the LORD!

O Sion, praise your God!

He has strengthened the bars of your gates;
he has blessed your children within you. *℟*

He established peace on your borders;
he gives you your fill of finest wheat.
He sends out his word to the earth,
and swiftly runs his command. *℟*

He reveals his word to Jacob;
to Israel, his decrees and judgments.
He has not dealt thus with other nations;
he has not taught them his judgments. *℟*

SECOND READING

1 Corinthians 10:16-17

The bread is one, and we, though many, are one body.

GOSPEL ACCLAMATION

John 6:51

Cantor first time, then all

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

*I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.*

GOSPEL

John 6:51-58

My flesh is true food, and my blood is true drink.

HOMILY

Rev. Pablo Gadenz

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

The response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PRESENTATION of the GIFTS and PREPARATION of the ALTAR

Bonus est Dominus, choir

Giovanni Pierluigi da Palestrina (1525-1594)

*Bonus est Dóminus sperántibus in eum,
ánimae quaerénti illum.*

The Lord is good to those who hope in Him,
to the soul that seeks him.

*In te, Dómine, sperávi,
non confúndar in aetérnum:
in justítia tua líbera me.
Inclina ad me aurem tuam:
accéleras ut éruas me.*

In Thee, O Lord, have I hoped,
let me never be confounded:
deliver me in Thy justice.
Bow down thy ear to me:
make haste to deliver me.

Text: *Lamentations 3:25; Ps. 30*

Once the priest has prepared the gifts of bread and wine, the gifts, altar, and crucifix are honored with incense. Incensation is a sign of our prayer rising up to God. The Celebrant and Concelebrants, as priests, receive an incensation. Finally, the minister incenses the entire assembly, God's holy people. As he bows to them, they bow to the minister and remain standing. When the entire assembly has received the incensation, the Mass continues with all standing for the Prayer over the Offerings.

PRAYER over the OFFERINGS

PRIEST Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

ASSEMBLY **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

PREFACE

Sanctus

Mass XVIII

San-ctus San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.

Ple-ni sunt coe-li et ter-ra glo-ri-a tu-a. Ho-san-na

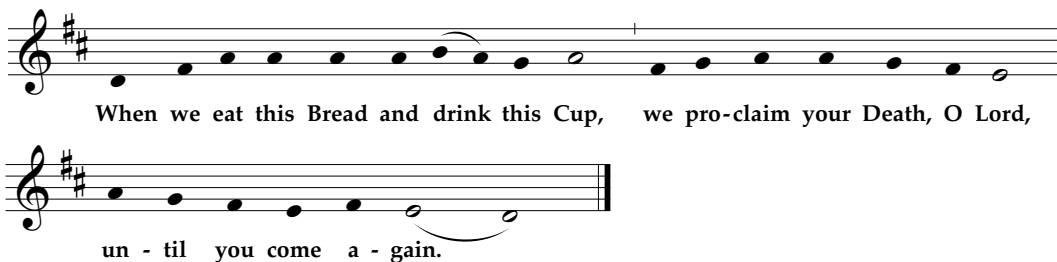
in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne

Do-mi-ni. Ho-san-na in ex-cel-sis.

*Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Memorial Acclamation

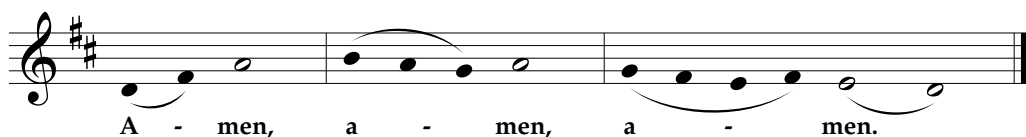
Missa Simplex



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,
un - til you come a - gain.

Amen

Missa Simplex



A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

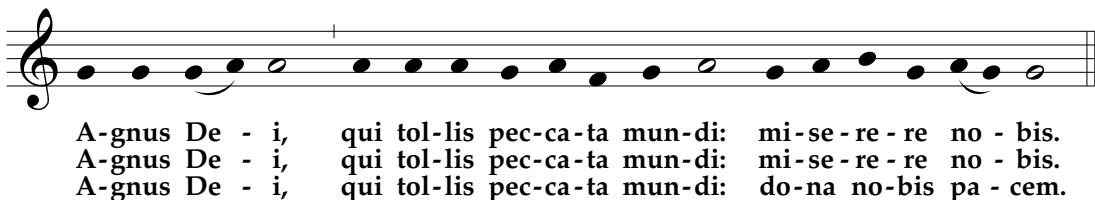
THE SIGN of PEACE

PRIEST The Lord be with you
ASSEMBLY **And with your spirit.**
DEACON Let us offer each other a sign of peace.

THE BREAKING of the BREAD

Agnus Dei

Mass XVIII
arr. Leo Nestor



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

Lamb of God, you take away the sins of the world, have mercy on us...grant us peace.

MUSIC during the COMMUNION PROCESSION

COMMUNION ANTIPHON, choir

*Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.*

Anima Christi

Marco Frisina
(b. 1954)



A - ni ma Chri - sti, san - cti - fi - ca me. Cor - pus Chri - sti,



sal - va me. San - guis Chri - sti, i - ne - bri - a me.



A - qua la - te - ris Chri - sti, la - va me.

*Soul of Christ, sanctify me. Body of Christ, save me.
Blood of Christ, embolden me. Water from the side of Christ, wash me.*

*Passio Christi, conforta me
O bone Iesu, exaudi me
Intra vulnera tua absconde me. R̄*

Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds hide me. R̄

*Ne permittas a te me separari
Ab hoste maligno defende me
In hora mortis meæ voca me. R̄*

Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me. R̄

*Et iube me venire ad te
Ut cum sanctis tuis laudem te
Per infinita sæcula sæculorum. Amen. R̄*

And bid me come to you,
that with your Saints I may praise you
for age upon age. Amen. R̄

Panis Angelicus, choir

César Franck (1822-1890)
arr. John Rutter

*Panis angelicus fit panis hominum,
Dat panis caelicus figuris terminum.
O res mirabilis: manducat Dominum
Pauper servus et humilis.*

Bread of angels is become bread for man,
The heavenly bread fulfills the types that
prefigured it.
O marvelous thing: that upon the Lord
may feed a poor and humble servant.

Text: Thomas Aquinas (1225-1274)

PRAYER after COMMUNION

REMARKS AND GRATITUDE



CONCLUDING RITES



SOLEMN BLESSING *and* DISMISSAL

RECESSIONAL HYMN

O God beyond All Praising

THAXTED



1. O God be-yond all prais - ing, We wor-ship you to - day
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



1. And sing the love a - maz - ing That songs can - not re - pay;
2. That we who know your fa - vor May serve you as our King;



1. For we can on - ly won - der At ev - 'ry gift you send,
2. And wheth - er our to - mor - rows Be filled with good or ill,



1. At bless - ings with - out num - ber And mer - cies with - out end:
2. We'll tri - umph through our sor - rows And rise to bless you still:



1. We lift our hearts be - fore you And wait up - on your word,
2. To mar - vel at your beau - ty And glo - ry in your ways,



1. We hon - or and a - dore you, Our great and might - y Lord.
2. And make a joy - ful du - ty Our sac - ri - fice of praise.

POSTLUDE

Piece d'Orgue, BWV 572

Johann Sebastian Bach
(1685-1750)

MINISTERS *of the* LITURGY



Reverend James M. Harbour, YA, *Principal Celebrant*

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Rev. Pablo Gadenz, *homilist*

Rev. Jack Peterson, YA

Rev. Peter Clem, YA

Rev. David Sharland, YA

Rev. Tom Yehl, YA

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Rev. Jordan Evans

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Dcn. Brian Majewski

MASTER OF CEREMONIES

Mr. John Anthony Buono

LECTORS

Austin Mee, YA

Christopher Puzio

ALTAR SERVERS

Seminarians of the Arlington Diocese

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All Saints Parish Choir

Mr. Timothy Lewicki, *Director of
Music and organist*

Mrs. Amy Godeaux, *cantor*

Mass Coordinator and Ushers of
All Saints Parish

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Dear Lord,
We no longer want to live for ourselves,
but for you.
Strengthen us through the Eucharist and
fill our community with your love, that we
may be faithful to the truth
and live in truth.
Help us to be always aware of Mary's
commitment of total giving.
Let her example be the basis for our ministry,
that we may become salt of the earth,
to bring flavor to your word,
and light of the world,
to guide the youth with your light, which
shines through us.
To give, Lord, until we have no more to offer,
and to be examples to all we touch.
Amen.



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